

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage & Assignment of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto George A. Keith, not personally but as Trustee on behalf of George A. Keith Trust Dated March 25, 1994

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, Mortgage & Assignment of Rents, bearing date of February 26, 2009 And Recorded April 7 2009 through, June 9, 2006 October 12 2006 or by a certain and recorded in the Recorder's Office Cook County, in the State of Illinois of in book of records, on page, as document No. 0909735192 & 0909735193 0628510029 & 0628510030

to the premise therein described, situated in the County of Cook, State of Illinois, as follows to wit:

UNITS 1 ND 2 IN THE 1700 PARK BOULEVARD INDUSTRIAL CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 IN STREAMWOOD CENTER FOR INDUSTRY UNIT ONE BEING A SUBDIVISION IN SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN HANOVER PARK TOWNSHIP, IN COOK COUNTY, ILLINOIS.. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91514455 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Together with all the appurtenances and privileges thereunto belonging and appertaining. Permanent Real Estate Index Number(s): 06-26-303-023-1001 and 06-26-303-023-1002

Address(es) of premises: 1718 South Park Avenue, Unit 1 and Unit 2, Streamwood, IL 60107

Witness and and seal, this 26th day of June, 2015

Ceemy (SEAL)

UNOFFICIAL COPY

(SEAL)

Nancy Marinaro Ln #447636003
#447636002

20 N. Martingale Road, Suite 600
Schaumburg, Illinois 60173

This instrument was prepared by: _____

STATE OF Illinois }
County of Cook } SS.

I, Nancy D. Marinaro, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cathie Brady personally known to me to be the Vice-President of the American Chartered Bank, a corporation, and _____, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice-President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and Notary seal this 26th day of June, 2015.

Nancy D. Marinaro
NOTARY

Commission expires: 5/28/2019



RELEASE DEED
By Corporation

American Chartered Bank

20 N. Martingale Road

TO

ADDRESS OF PROPERTY:

MAIL TO: American Chartered Bank
20 N. Martingale Road, Suite 600
Schaumburg, IL 60173