

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **LEO J BRUYNSEELS AND LOUISE E BRUYNSEELS** to **JPMORGAN CHASE BANK, N.A.**, dated **06/11/2009** and recorded on **07/09/2009**, in Book **N/A**, at Page **N/A**, and/or Document **0919040043** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **15-12-103-019-000**
Property Address: **738 FRANKLIN RIVER FOREST, IL 60305**

Witness the due execution hereof by the owner and holder of said mortgage on **07/01/2015**.
JPMORGAN CHASE BANK, N.A.

Amy Kight

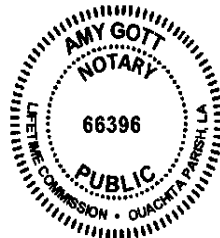
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **07/01/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Amy Gott

Amy Gott - 66396, Notary Public
Lifetime Commission



Loan No.: 1609309726

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 1609309726

“EXHIBIT A”

LOT 5 IN BLOCK 6 IN LATHROPS RESUBDIVISION OF PART OF LATHROP AND SEAVERN'S ADDITION TO RIVER FOREST, BEING A RESUBDIVISION OF ALL THAT PART LYING EAST OF PARK AVENUE TOGETHER WITH THE EAST 3/5 OF BLOCK 15 IN LATHROP AND SEAVERN'S ADDITION IN THE NORTH WEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 10, 1891 AS DOCUMENT 1416991 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office