

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0311967467

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **ERIC KORDISH AND LAURA KORDISH** to **RWF MORTGAGE, LLC** bearing the date 12/23/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1100446036**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 13 IN EVERGREEN SUBDIVISION BEING A SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST L/4 OF SECTION 35 TOWNSHIP 42 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 24 1996 AS DOCUMENT 96566577 IN COOK COUNTY ILLINOIS

Tax Code/PIN: 04-35-202-040-0000

Property is commonly known as: 1332 EVERGREEN CT, CLENVIEW, IL 60025.

**Dated this 02nd day of July in the year 2015**  
**WELLS FARGO BANK, N.A.**



**DANIEL THOMPSON**  
**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392031858 -@ DOCR T3015065618 [C-1] ERCNILI



\*D0011196057\*

# UNOFFICIAL COPY

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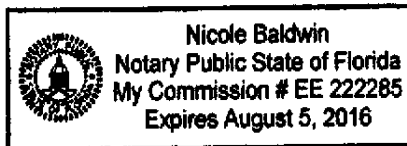
STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2015, by Daniel Thompson as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



NICOLE BALDWIN

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 392031858 -@ DOCR T3015065613 [C-1] ERCNIL1



\*D001196057\*

Property of Cook County Clerk's Office