Doc#. 1518308352 fee: \$52.00

| Doc#. 1518308352 fee: \$52.00
| Doc#. 07/02/2015/01:35 PM Pg: 1 of 3
| Och County Resolder of Deeds
| *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN B		American Chartered Bank				
a corporation of the State ofIllinois		,	, for and in consideration of the payment of the indebtedne			
secured by the Mortgage	9/2			after mentioned, and the		
the notes thereby secured, REMISE, RELEASE, CONVEY unto	7	•	d Alice Udelhofei		does hereby	
heirs, legal representatives ar in, Mortgage through, or by a certain		t, title, interest, July 24, 200°o	claim or demand And Recorde	d whatsoever it may ed October 5	have acquired 2006	
and recorded in the Recorder's Cof in book	Office Cook	County, in the	Sta z of	Illino	ois	
of records, on page		, as document l	No.	0627850054		
to the premise therein described follows to wit:	situated in the County of	Cook , St	ate of	Illinois	, as	
SEE EXHIBIT A						
Together with all the appurtenant Permanent Real Estate Index Nu		to belonging and app	pertaining. 03-35-301-052	2-1061		
Address(es) of premises:		280 North W	estgage Road Lini	t 232, Mount Prospect	II 60056-2672	
Witness and	and seal		this 2ar		, 2015 .	
					(SEAL)	
			left		(SEAL)	

1518308352 Page: 2 of 3

UNOFFICIAL COPY Nancy Marinaro Ln #798292503 Copy N. Martingale Road, Suite 600 Schaumburg, Illinois 60173

This instrument was prepared	by:	· · · · · · · · · · · · · · · · · · ·		
STATE OF	m:			
STATE OF	Illinois	} ss.		
County of	Cook	_		
I,	Nancy D. M			, a notary public
	State aforesaid, DO HEREBY C			1 D - 1-
personally known to me to be	the Vice-President, a corpo	of the	American Ch	artered Bank , personally
known to me to be the	, a corpe		oration, and personally kr	
same persons whose nam	es are subscribed to the	foregoing instrument,	appeared before me t	
and delivered the said in	ment and caused the cor	porate seal of said co		
to authority given by the Boar	d of Direct	tors	of said corporation, as the	-
Act, and as the free and volun	tary act of said corporation, for t	he uses and purposes then	ein set forth.	
GIVEN Under my hand and	Nc (ar) sea	al this <u>26th</u>	day of June	,2015
	C	Non	ein set forth. day of <u>June</u> Wy D. M	annaw
	0/		NOTARY	
D A a a	7	Commission expire	s:5/28/2	2019
NANCY Notary Publi	CIAL SEAL D MARINARO c - State of Illinois Expires May 28, 2019	COUNTY		
1	1 1 .1	I I	0/1	
MAIL TO: American Chartered Bank 20 N. Martingale Road, Suite 600 Schaumburg,, IL 60173	ADDRESS OF PROPERTY:	To	American Chartered Bank 20 N. Martingale Road	RELEASE DEED By Corporation

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UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT 232, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE WESTGATE OF MOUNT PROSPECT CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 96959463, AS AMENDED FROM TIME TO TIME, IN LOT 17 IN C.A. GOELTZ PROSPECT GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/4 TOGETHER WITH THE EAST 2/3 OF THE NORTH 3/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS APPLYTUNANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 96939463, IN COOK COUNTY, ILLINOIS