When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1170961774



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRO'IC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASCIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these presents does convey, grant, taign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNSE) (ASSIGNEE).

Said Mortgage is dated 08/13/2012, and made by MARQUETTA WALKER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMENTE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and recorded 08/22/2012 in the record is of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 1223512071. Upon uir property situated in said State and County as more fully described in said

Mortgage or herein to wit:

LOT 26 IN BLOCK 12 IN WALTER G. MC'N'OSH'S METROPOLITAN ELEVATED SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 39 NOW H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-19-411-017-0000

Property is commonly known as: 1841 CLARENCE AVE, BERWYN, P., 60402.

Dated on <u>06/25/2015</u> (MM/DD/YYYY) MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS ACMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

Clart's On <u>06/25/2015</u> (MM/DD/YYYY), before me appeared <u>Judy</u> personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELUCTIONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

futtifuse Angela Ruth Payne Notary Public - State of LOUISIANA

ANGELA RUTH PAYNE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 60422

Commission expires: Upon My Death

G Jackson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Document Prepared By: Judy Monroe, LA, 712030, 800-401-6587

JPCAS 387690056 -- CHASE MIN 101012900000081193 MERS PHONE 1-888-679-6377 T2415062308 [C-1] FRMIL1



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