

# UNOFFICIAL COPY



Doc#: 1518310116 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2015 03:47 PM Pg: 1 of 4

**RECORD SECOND**

**ASSIGNMENT OF MORTGAGE**

**RECORD SECOND**

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

15-00598

**PIN: 06-28-203-062-1063**

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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Recording Requested By:  
**Bank of America, N.A.**  
 Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**  
 When recorded mail to:  
**Rushmore Loan Management**  
**Attn: Keenan Cain**  
**1755 Wittington Place, Suite 400**  
**Dallas, TX 75234**

DocID#

Tax ID: **00-25-203-004/06-28-203-**

Property Address:

**201 Monarch Dr****Streamwood, IL 60107-3387**

IL0v2-AM

12/2014 HAGM:0A

This space for Recorder's use

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **451 7TH STREET, S.W., WASHINGTON, DC 20419** does hereby grant, sell, assign, transfer and convey unto **GCAT 2014-4, LLC, C/O RUSHMORE LOAN MANAGEMENT SERVICES** whose address is **1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **ALAN L. MITCHELL, A SINGLE MAN, TIMOTHY M. MACIEL, A SINGLE MAN**

Date of Mortgage: **11/21/2003** Original Loan Amount: **\$159,750.00**

Recorded in Cook County, IL on: **12/11/2003**, book **N/A**, page **N/A** and instrument number **0334550326**

Property Legal Description:

**UNIT 1101-26L IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE CERTAIN LOTS IN SOUTHWICKE ON SUTTON CONDOMINIUM, BEING A SUBDIVISION IN THE SOUTH PART OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on  
JAN 29 2015

**SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT BY RUSHMORE LOAN  
MANAGEMENT SERVICES LLC, ITS ATTORNEY IN  
FACT**

By:   
Gail Schientz  
Vice President

State of California  
County of \_\_\_\_\_

**See attached Acknowledgment**

On \_\_\_\_\_ before me, \_\_\_\_\_, Notary Public, personally  
appeared \_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be  
the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.**

WITNESS my hand and official seal.

**See attached Acknowledgment**

Notary Public: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_

(Seal)

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

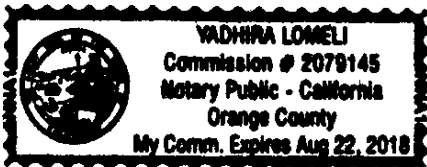
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
 County of Orange )  
 On APR 29 2015 before me, Yadhira Lomeli, Notary Public  
Date Here Insert Name and Title of the Officer  
 personally appeared Gall Schlentz  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

### OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

#### Description of Attached Document

Title or Type of Document: Assignment of Mortgage Document Date: \_\_\_\_\_  
 Number of Pages:        Signed(s) Other Than Named Above: \_\_\_\_\_

#### Capacity(ies) Claimed by Signer(s)

Signer's Name: _____	Signer's Name: _____
<input type="checkbox"/> Corporate Officer — Title(s): _____	<input type="checkbox"/> Corporate Officer — Title(s): _____
<input type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General	<input checked="" type="checkbox"/> Partner — <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact	<input type="checkbox"/> Individual <input type="checkbox"/> Attorney in Fact
<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator	<input type="checkbox"/> Trustee <input type="checkbox"/> Guardian or Conservator
<input type="checkbox"/> Other: _____	<input type="checkbox"/> Other: _____
Signer Is Representing: _____	Signer Is Representing: _____