

# UNOFFICIAL COPY



1518310117

Doc#: 1518310117 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2015 03:48 PM Pg: 1 of 4

**RECORD THIRD**

**ASSIGNMENT OF MORTGAGE**

**RECORD THIRD**

\*\*\*\*\*ABOVE SPACE FOR RECORDER'S USE ONLY\*\*\*\*\*

15-00598

PIN: 06-28-203-062-1063

UPON RECORDING MAIL TO:

DOCUMENT CONTROL DEPT.

Codilis & Associates, P.C.

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527

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**WHEN RECORDED RETURN TO:**

Avenue 365 Lender Services  
401 Plymouth Rd, Ste 500  
Plymouth Meeting, PA 19462

## ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, SCAT 2014-4, LLC, located at C/O RUSHMORE LOAN MANAGEMENT SERVICES LLC, 1755 WITTINGTON PLACE, SUITE 400, DALLAS, TX 75234 ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: Wilmington Savings Fund Society, FSB, doing business as Christiana trust, not in its individual capacity but solely as trustee for BCAT 2014-4TT, located at 500 Delaware Avenue, 11th Floor, Wilmington, Delaware 19801 ("ASSIGNEE/GRANTEE") all beneficial interest under that certain Mortgage dated 11/21/2003, and executed by ALAN L. MITCHELL a single man and TIMOTHY M. MACIEL, a single man, borrower(s) to: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, its successors and assigns, as original lender, and certain instrument recorded 12/17/2003, in Instrument #: 0334550326 in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of \$159,750.00 covering property located at: 201 MONARCH DRIVE, STEAMWOOD, ILLINOIS 60107 UNIT 1101-26L IN SOUTHWICKE ON SUTTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PART OF THE CERTAIN LOTS IN SOUTHWICKE ON SUTTON CONDOMINIUM, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1999 AS DOCUMENT 09072908, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, RECORDED NOVEMBER 24, 1999 AS DOCUMENT 09108422, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

## UNOFFICIAL COPY

Dated: 05-20-15

ASSIGNOR: GCAT 2014-4, LLC

By: RUSHMORE LOAN MANAGEMENT SERVICES LLC its attorney in fact \*

By: Keenan Cain

Name: Keenan Cain

Title: Assistant Secretary

\* Power of Attorney recorded in Maricopa County, Arizona as Instrument #20150053022

State of:

County of:

Before me, \_\_\_\_\_, duly commissioned Notary Public, on this day personally appeared \_\_\_\_\_, known to me (or proved to me on the oath of \_\_\_\_\_ or through \_\_\_\_\_) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 2015.

see attached

\_\_\_\_\_  
Notary Public's Signature

Printed Name:

My Commission Expires:

Property Address: 201 MONARCH DRIVE, STREAMWOOD, ILLINOIS 60107

Original Loan  
Amount: \$159,750.00

STATE OF TEXAS §  
COUNTY OF DALLAS §

WITNESS MY HAND AND OFFICIAL SEAL.