

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1518317000 Fee: \$40.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/02/2015 08:22 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from HALLAM A BYER to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, dated December 5, 2003 and recorded on January 16, 2004, in Volume/Book, at Page, and/or as Document 0401613117 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

THE FOLLOWING REAL PROPERTY SITUATE IN THE CITY OF CALUMET CITY, COUNTY OF COOK, STATE OF ILLINOIS, TO-WIT: LOT 41 IN M.M. DOWNS' ADDITION TO CALUMET CITY, BEING A ASUBDIVISION IN SECTION 1, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM UNITED STATES OF AMERICA HOUSING AND URBAN DEVELOPMENT AS SET FORTH IN DEED INSTRUMENT NO. 93359459 AND RECORDED 5/13/1993, COOK COUNTY RECORDS.

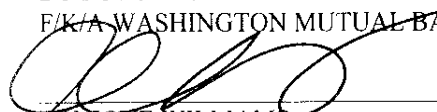
THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY, THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.

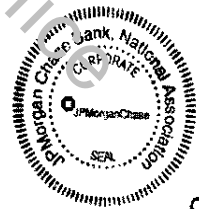
TAX/PIN: 29-01-419-011-0000

Property Address: 1650 DOWNS DRIVE, CALUMET CITY, IL 60409

Witness the due execution hereof by the owner and holder of said mortgage on June 27, 2015.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

  
EDNIQUE WILLIAMS  
Vice President



S  Yes  
P  2  
S  N  
M  N  
SC  ps  
E  ps  
INT

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STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On June 27, 2015, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

  
BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION



Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 0660255910  
Outbound Date: 06/19/15  
MERS Phone, if applicable: 1-888-679-6377  
MIN:  
MERS Address, if applicable:  
P.O. Box 2026, Flint, MI 48501-2026