## UNOFFICIAL COPY

File No. PA1216053

# 15183183655

Doc#: 1518318065 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 07/02/2015 09:56 AM Pg: 1 of 5

### JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on September 23, 2014, in Case No. 12 CH 30391, entitled JPMORGAN CHASE BANK, NATIONAL ASSOCIATION vs.

ARIZBE JUAREZ A/K/A ARIZBE SORIA, et al, and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grantor on March 25, 2015, does hereby grant, transfer, and convey to **FEDERAL NATIONAL MORTGAGE ASSOCIATION**, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 30 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST QU'ARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12210 SOUTH AVER 3 AVENUE, ALSIP, IL 60803

Property Index No. 24-26-111-013-0000

Grantor has caused its name to be signed to those present by its President and CEO on this 29th day of June, 2015.

The Judicial Sales Corporation

Nancy R. Vallone

President and Chief Executive Officer

State of IL, County of COOK ss, I, Danielle Adduci, a Notary Public, in and for the County and State aforesaid, do hereby certify that Nancy R. Vallone, personally known to me to be the President and CEO of The Judicial Sales Corporation, appeared before me this day in person and acknowledged that as such President and CEO he/she signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as his/her free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on this

29th day of June, 2015/

Notary Public

OFFICIAL SEAL
DANIELLE ADDUCI
Notary Public - State of Illinois
My Commission Expires Oct 17, 2016

CCRD REVIEWER

This Deed was prepared by August R. Butera, The Judicial Sales Corporation, One South Wacker Drive, 24th Floor,

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## **UNOFFICIAL COPY**

Judicial Sale Deed

Chicago, IL 60606-46	50.
Exempt under provision  Date	of Paragraph , Section 31-45 of the Real Estate Transfer Tax Law (35 ILCS 200/31-45).  Buyer, Seller or Representative
Grantor's Name and A THE JUDICIAL S One South Wacker Chicago, Illinois 60 (312)236-SALE	ALES CORPORATION Drive, 24th Floor
Grantee's Name and	a Address and mail tax bills to:
Attention:	James Feigan
Grantee: Mailing Address:	FEDERAL NATIONAL MORTGAGE ASSOCIATION, by assignment
Telephone:	1 S. Wacker Dr #1400
Mail To:	4/2
PIERCE & ASSOCIAT One North Dearborn St CHICAGO, IL,60602 (312) 476-5500 Att. No. 91220 File No. PA1216053	reet Suite 1300
Mailing Address:  Telephone:  Mail To:  PIERCE & ASSOCIAT One North Dearborn St CHICAGO, IL,60602 (312) 476-5500 Att. No. 91220	Federal National Mortgarle Association  1 S. Wacker Dr #1400  Chicago, IL 60606  TES reet Suite 1300

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### STATEMENT IS GRANTOR AND G

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated

Signature

or Agent

SUBSCRIBED A BY THE SAID

NOTARY PUBLIC

OFFICIAL SEAL AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/20/2018 

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Signature

SUBSCRIBED AND SWORN TO

BY THE SAID

THIS

**NOTARY PUBLIC** 

OFFICIAL SEAL AMANDA K GRIFFIN NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 06/20/2018

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]

### UNOFFICIAL COPY

### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Plaintiff,

-V.-

12 CH 30391 12210 SOUTH AVERS AVENUE ALSIP, IL 60803

ARIZBE JUAP 1.7 / K/A ARIZBE SORIA, ANTONIO SORIA, TARGET NATIONAL BANK F/K/A RETAILERS NATIONAL BANK

Druet dants

Calendar #62 JUDGE D. BRENNAN

#### ORDER APPROVING REPORT OF SALE AND DISTRIBUTION, CONFIRMING SALE AND ORDER OF POSSESSION

This cause comes to be heard on Plairaff's motion for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the premises, which are the subject of the matter captioned above and described as:

LOT 30 IN ALSIP GARDENS, A SUBDIVISION OF PART OF LOT 17 IN BRAYTON'S FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTH WEST OF ACRES OF THE NORTH WEST OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 12210 SOUTH AVERS AVENUE, ALSIP, IL 60803

Property Index No. 24-26-111-013-0000.

Due notice of said motion having been given, the Court having examined said report and being fully advised in the premises, FINDS:

That all notices required by 735 ILCS 5/15-1507(c) were given;

That said sale was fairly and properly made;

That the Judicial Sales Corporation, hereinafter "selling officer," has in every respect proceeded in accordance with the terms of this Court's Judgment; and

That justice was done.

#### IT IS FURTHER ORDERED:

That the real property that is the subject matter of the instant proceeding is a occupied single family unit;

That the real property described herein was last inspected by movants, its insurers, investors, or agents on March 27, 2015

### IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution filed by the Selling Officer are hereby approved, ratified, and confirmed;

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution;

That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

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## UNOFFICIAL COPY Report of Sale

That there shall be a personal deficiency judgment entered in the sum of \$100,908.95 with interest thereon as by statute provided, against: ARIZBE JUAREZ A/K/A ARIZBE SORIA

That The Special Right to Redeem, if applicable, pursuant to 735 ILCS 5/15-1604, shall expire 30 days after entry of this Order; and

735 ILCS 5/9-117 is not applicable to this order entered pursuant to Article 15 (IMFL).

That upon request by the successful bidder, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, or assignee and provided that all required payments have been made pursuant to 735 ILCS 5/15-1509, the Selling Officer shall execute and deliver to the successful bidder including any insurers, investors, and agents of Plaintiff, a deed sufficient to convey title.

Municipality c. County may contact the below with concerns about the real property:

Grantee or Mortgage ::

JPMORGAN CHASE BANK

Contact:

MY'RON MCGEE

Address:

10 S. DEARBORN, FLOOR 15

Chicago, IL 60603

Telephone Number:

(? 12) 732-4268

#### IT IS FURTHER ORDERED:

That upon request by the successful bidder, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, or assignee is entitled to and shall have possession of the premises as of a date 30 days after entry of this Order, without further Order of Court, as provided in 735 ILCS 5/15 – 1701;

That the Sheriff of Cook County is directed to evict an J dispossess ARIZBE JUAREZ A/K/A ARIZBE SORIA, ANTONIO SORIA from the premises commonly known as 12210 SOUT 1 AVERS AVENUE, ALSIP, IL, 60803

That the Sheriff cannot evict until 30 days after the entry of this order.

No occupants other than the individuals named in this Order of Possession may be evicted without a Supplemental Order of Possession or an order from the Forcible Entry and Detainer Court.

That the Movant shall mail a copy of this Order within seven (7) days to the last known address of the Mortgagor;

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exempt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate records, ion of the Deed issued hereunder without affixing any transfer stamps.

Date:	ENTER:

PIERCE & ASSOCIATES
One North Dearborn Street Suite 1300
CHICAGO, IL 60602
(312) 476-5500
Attorney File No. PA1216053
Attorney Code. 91220
Case Number: 12 CH 30391

TJSC#: 35-2833

JUDG<mark>s Dani</mark>el Patrick Brennan

JUN 17 2015

DOROTHY BROWN
CLERK OF THE CIRCUIT COURT
OF COOK COUNTY, IL
DEPUTY CLERK