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RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

Doc#: 1518319031 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/02/2015 09:55 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

MARK NEWTON
KAREN NEWTON
6515 N SPOKANE AVE
CHICAGO, IL 60646

SATISFACTION OF MORTGAGE

Loan#: 9522072061
MIN: 100017995220720619 MERS Phone: (888) 679-6377
Cook, IL
Property: 6327 N NOKOMIS AVE., CHICAGO, IL 60646
Parcel#: 13041080090000, 13041080740000

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 5/28/2015, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$234,500.00 secured by the mortgage dated 9/13/2012 and executed by MARK NEWTON AND KAREN NEWTON, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Group, Inc. its successors and/or assigns, beneficiary, recorded on 10/28/2012 as Instrument No. 1230029069, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Blackwelder* May 29, 2015
Brittney Blackwelder, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

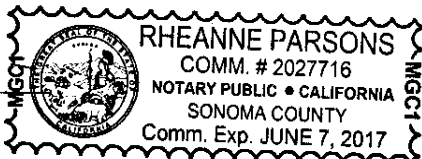
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 5/29/2015 before me Rheanne Parsons, Notary Public, personally appeared Brittney Blackwelder who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *Rheanne Parsons*
Rheanne Parsons, Notary Public California
My Commission expires: 6/7/2017



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Blackwelder

S ✓
P ✓
S ✓
M ✓
SON ✓
E ✓
INT ✓

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LEGAL DESCRIPTION

Legal Description:

PARCEL 1:

LOT 6 IN BLAKEY'S SUBDIVISION OF THE SOUTHWEST HALF (EXCEPT SOUTHEAST 4 ACRES THEREOF) OF LOT 26 OF OGDEN AND JONES SUBDIVISION OF BRONSON TRACT IN CALDWELL'S RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTHWESTERLY 31 FEET (EXCEPT THE SOUTHWESTERLY 290 FEET) OF THE NORTHWESTERLY 1 ACRE OF THE SOUTHEASTERLY 4 ACRES OF THE SOUTHWESTERLY 1/2 OF LOT 26 IN OGDEN AND JONES' SUBDIVISION OF THE BRONSON TRACT OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office