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UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1518329132 Fee: \$46.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 07/02/2015 04:26 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
101789097 - 390890	Filed In: Illinois (Cook)
Corporation Service Company	
801 Adlai Stevenson Drive Springfield, IL 62705	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME CLAYCO INC.				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2199 INNERBELT BUSINESS CENTER DRIVE	ST. LOUIS	MO	63114	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME CORPORATION SERVICE COMPANY, AS REPRESENTATIVE				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
P.O. Box 2575, UCCSPREP@CSCINFO.COM	Springfield	IL	62708	USA

4. COLLATERAL: This financing statement covers the following collateral:

THIS IS AN ASSET SPECIFIC FILING, NOT AN ALL ASSET FILING.
ALL ITEMS OF EQUIPMENT, MACHINERY, FURNITURE, FIXTURES, INVENTORY, SOFTWARE AND/OR OTHER PERSONAL PROPERTY NOW OR HEREAFTER SUBJECT TO A LEASE BETWEEN LESSOR AND LESSEE, INCLUDING ALL PARTS, ACCESSORIES, ACCESSIONS AND ATTACHMENTS THERETO, AND ALL REPLACEMENTS, SUBSTITUTIONS AND EXCHANGES (INCLUDING TRADE-INS) FOR SUCH GOODS, TOGETHER WITH PROCEEDS OF ALL OF THE FOREGOING, INCLUDING PROCEEDS IN THE FORM OF GOODS, ACCOUNTS, CHATTEL PAPER, DOCUMENTS, INSTRUMENTS, GENERAL INTANGIBLES, INVESTMENT PROPERTY, DEPOSIT ACCOUNTS, LETTER OF CREDIT RIGHTS AND SUPPORTING OBLIGATIONS (THE "COLLATERAL"). THE COLLATERAL INCLUDES, BUT IS NOT LIMITED TO THE FOLLOWING: OFFICE FURNITURE

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:

Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:

Agricultural Lien Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA: :2006070-22

101789097

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME

CLAYCO, INC.

OR
9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1a or 1b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR
10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11. ADDITIONAL SECURED PARTY'S NAME or ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR
11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

THE DORCHESTER CORPORATION

35 EAST WACKER DRIVE

CHICAGO, IL 60601

16. Description of real estate:

SEE ATTACHED EXHIBIT B

17. MISCELLANEOUS:

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Loan No. 526963:11

EXHIBIT B

LEGAL DESCRIPTION

PARCEL 1:

LOTS 9 TO 15, ALL INCLUSIVE, IN BLOCK 8 IN FORT DEARBORN ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS CREATED FOR THE BENEFIT OF PARCEL 1, BY COVENANT AND GRANT OF EASEMENTS DATED MAY 4, 1959 AND RECORDED MAY 4, 1959 AS DOCUMENT 17527621 IN COOK COUNTY, ILLINOIS MADE BY UNITED INSURANCE COMPANY OF AMERICA, A CORPORATION OF ILLINOIS, GRANTOR, TO THE WACKER-WABASH CORPORATION, A CORPORATION OF DELAWARE, GRANTEE, AS AMENDED BY PARTIAL RELEASE OF COVENANT AND GRANT OF EASEMENT DATED MARCH 10, 1960 AND RECORDED MARCH 18, 1960 AS DOCUMENT 17807558 MADE BY THE WACKER-WABASH CORPORATION, AND DESCRIBED AS FOLLOWS:

PARCEL 2A:

EASEMENT IN PERPETUITY FOR UNOBSTRUCTED LIGHT AND AIR ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF APPROXIMATELY PLUS OR MINUS 22.00 FEET ABOVE CHICAGO CITY DATUM OVER ALL OF THE FOLLOWING DESCRIBED REAL ESTATE THAT IS WITHIN 69 FEET 2 AND 7/8 INCHES WEST OF THE EAST LINE OF LOT 8 IN BLOCK 8 IN FORT DEARBORN ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT APPROXIMATELY THE SOUTH 53.00 FEET THEREOF; (THE FOLLOWING DESCRIBED REAL ESTATE IS HEREINAFTER REFERRED TO AS THE SERVICIENT TENEMENT):

THE EAST 8.00 FEET 8.00 INCHES OF LOT 4, TOGETHER WITH ALL OF LOT 4 (EXCEPT THE WEST 14.00 FEET), AND ALL OF LOTS 5, 6, 7 AND 8 IN BLOCK 8 IN FORT DEARBORN ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2B:

AN EASEMENT IN PERPETUITY FOR UNOBSTRUCTED LIGHT AND AIR OVER APPROXIMATELY THE SOUTH 53.00 FEET ABOVE THAT PART OF THE LAND DESCRIBED ABOVE AS THE SERVICIENT TENEMENT, WHICH IS ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF APPROXIMATELY PLUS OR MINUS 63.00 FEET ABOVE CHICAGO CITY DATUM, BUT IN ANY EVENT ABOVE A

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HORIZONTAL PLANE AT THE ELEVATION OF THE FLOOR LEVEL OF THE FOURTH FLOOR OF THE PURE OIL BUILDING.

PARCEL 2C:

EASEMENT IN AND UPON THAT PORTION OF THE LAND DESCRIBED ABOVE AS THE SERVIENT TENEMENT ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF APPROXIMATELY PLUS OR MINUS 22.00 FEET ABOVE CHICAGO CITY DATUM THAT IS WITHIN 68 FEET 2 AND 7/8 INCHES WEST OF THE EAST LINE OF AFORESAID LOT 8 (EXCEPT APPROXIMATELY THE SOUTH 53.00 FEET THEREOF), FOR EXCLUSIVELY USING AND DEVELOPING A PRIVATE PEDESTRIAN PLAZA.

PARCEL 2D:

NON-EXCLUSIVE EASEMENTS IN PERPETUITY OF RIGHT OF WAY IN COMMON WITH THE GRANTOR, WHETHER USED OR NOT, AT ALL TIMES AND FOR ALL PURPOSES OF INGRESS AND EGRESS WITH OR WITHOUT VEHICLES AS FOLLOWS:

(1) ON A PLANE APPROXIMATELY 12.00 FEET IN WIDTH, MEASURED FROM A LINE WHICH LINE IS APPROXIMATELY 12.00 FEET WEST OF THE EAST LINE OF LOT 8 AFORESAID, AT AN ELEVATION OF APPROXIMATELY PLUS OR MINUS 5.63 FEET ABOVE CHICAGO CITY DATUM AT THE NORTH LINE OF LOT 8 AFORESAID; THENCE RUNNING SOUTH A DISTANCE OF APPROXIMATELY 30.00 FEET TO AN ELEVATION OF APPROXIMATELY PLUS OR MINUS 9.50 FEET ABOVE CHICAGO CITY DATUM, THENCE SOUTH ON A HORIZONTAL PLANE, WHICH PLANE SHALL BE APPROXIMATELY 24.00 FEET IN WIDTH, MEASURED WEST FROM THE EAST LINE OF LOT 8, AFORESAID, TO THE SOUTH LINE OF LOT 8 AFORESAID.

(2) ON A PLANE APPROXIMATELY 12.00 FEET IN WIDTH, MEASURED FROM THE EAST LINE OF LOT 8 AFORESAID, AT AN ELEVATION AT THE NORTH LINE OF LOT 8 AFORESAID, OF APPROXIMATELY PLUS OR MINUS 5.63 FEET ABOVE CHICAGO CITY DATUM, THENCE RUNNING SOUTH FROM THE NORTH LINE OF LOT 8 AFORESAID A DISTANCE OF APPROXIMATELY 30.00 FEET TO AN ELEVATION OF APPROXIMATELY 0.50 OF A FOOT BELOW CHICAGO CITY DATUM, THENCE SOUTH ON A HORIZONTAL PLANE, WHICH PLANE SHALL BE APPROXIMATELY 24.00 FEET IN WIDTH, MEASURED WEST FROM THE EAST LINE OF LOT 8 AFORESAID.

PARCEL 2E:

EASEMENT IN PERPETUITY IN AND ALONG THE EAST LINE OF LOT 8 AFORESAID OF AFORESAID

SERVIENT TENEMENT RUNNING THE ENTIRE LENGTH OF SAID LOT 8, FROM NORTH TO SOUTH, OF SUFFICIENT DIMENSION TO PERMIT THE REROUTING OF THE FIRE DEPARTMENT CONNECTION PIPES TO THE STAND PIPE OF THE PURE OIL BUILDING.

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PARCEL 2F:

EASEMENT IN PERPETUITY OF SUFFICIENT DIMENSION FOR THE RIGHT TO ACCOMMODATE A 24.00 INCH WATER INTAKE PIPE AND A 15.00 INCH WATER DISCHARGE PIPE AND AN EASEMENT IN PERPETUITY OF ACCESS FOR THE RIGHT TO INSTALL, MAINTAIN, REPAIR OR REPLACE A 24.00 INCH WATER INTAKE PIPE AND A 15.00 INCH WATER DISCHARGE PIPE FROM THE PURE OIL BUILDING OR ANY OTHER STRUCTURE WHICH MAY SUBSEQUENTLY BE ERECTED ON THE SITE OF SAID BUILDING, ALONG AND ACROSS SAID REAL ESTATE, THE LOCATION THEREOF AS IS MUTUALLY AGREED UPON BETWEEN GRANTOR AND THE WACKER-WABASH CORPORATION.

PARCEL 2G:

THE RIGHT TO CREATE A MEANS OF INGRESS AND EGRESS FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, TO AND FROM THE PURE OIL BUILDING OR ANY OTHER STRUCTURE WHICH MAY SUBSEQUENTLY BE ERECTED ON THE SITE OF SAID BUILDING, THROUGH THE EAST WALL OF ANY BUILDING OR STRUCTURE ERECTED ABOVE A HORIZONTAL PLANE AT AN ELEVATION OF APPROXIMATELY PLUS OR MINUS 22.00 FEET ABOVE CHICAGO CITY DATUM, ON APPROXIMATELY THE SOUTH 53.00 FEET OF THE AFORESAID SERVIENT TENEMENT AT SUCH PLACE AS IS MUTUALLY AGREED UPON BETWEEN THE GRANTOR AND THE WACKER-WABASH CORPORATION;

PARCEL 2H:

THE RIGHT TO CREATE AND MAINTAIN A MEANS OF INGRESS AND EGRESS FOR ITSELF, ITS SUCCESSORS AND ASSIGNS, TO AND FROM THE WEST WALL OF THE PURE OIL BUILDING AT SUCH PLACE AS IS MUTUALLY AGREED UPON BETWEEN GRANTOR AND THE WACKER WABASH CORPORATION, TO THE PRIVATE PEDESTRIAN PLAZA REFERRED TO ABOVE.

PARCEL 2I:

EASEMENT IN PERPETUITY IN AND UPON SUCH REAL ESTATE LOCATED WEST OF THE EAST LINE OF LOT 8 AFORESAID OF AFORESAID SERVIENT TENEMENT, UPON WHICH ANY PORTION OF THE PURE OIL BUILDING MAY ENCROACH FOR THE BENEFIT OF PARCEL 1, ALL IN COOK COUNTY, ILLINOIS.

PIN: 17-10-302-007-0000