

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **MICHAEL J PASQUINELLI JR AND NICOLE K PASQUINELLI** to **JPMORGAN CHASE BANK, N.A.**, dated **06/17/2013** and recorded on **07/31/2013**, in Book N/A, at Page N/A, and/or Document **1321242139** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-32-401-069-000**

Property Address: **1982 N MAUD AVE APT M CHICAGO, IL 60614**

Witness the due execution hereof by the owner and holder of said mortgage on **07/03/2015**.

JPMORGAN CHASE BANK, N.A.



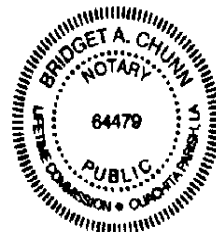
Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **07/03/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 1353190490

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No.: 1353190490

EXHIBIT "A"

THE NORTHWESTERLY 16.0 FEET OF THE SOUTHEASTERLY 97.16 FEET OF THE NORTHEASTERLY 38.70 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 57 TO 65 IN HAPGOOD'S SUBDIVISION OF LOT 1 IN PART OF LOT 2 OF BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHWESTERLY OF A LINE DRAWN PERPENDICULAR TO THE NORTHEASTERLY LINE OF LOTS 57 TO 64 THROUGH A POINT THEREIN 184.50 FEET SOUTHEASTERLY OF THE MOST EASTERLY CORNER OF LOT 65 AFORESAID IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office