Doc#. 1518757256 fee: \$50.00 UNOFFICIADE: 07/06/2015/09:37 VM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276**

SUBMITTED BY: STEPHANIE STORER

Loan Number: 0413838087

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEO KANEV, A MAPRIED MAN

Original Mortgagee(S): FIFTH THIRD MOR FGAGE COMPANY

Original Instrument No: 1135655044

Original Recorung Date: 12/22/2011 Date of Note: 12/15/2011

Legal Description: UNIT 1251 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OPTIMA VIEWS CONDO. AS DELINEATED AND DEFINED IN THE DECLARATION REC APRIL 15, 2003 AS DOC NO. 0310527146, AS AMENDED FROM TIME TO TIME, IN THE N.W. 1/4 OF SECT 18, TWP 41 N., RANGE 14, ETPM, IN COOK COUNTY, IL.

PIN #: 11-18-117-014-1084 County: Cook County, State of IL

Property Address: 1720 MAPLE AVE APT 1251, EVANSTON, IL 63201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/02/2015. 750/Fice

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER

Title: Assistant Vice-President

State of OH

County of Hamilton

This instrument was acknowledged before me on 07/02/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Commission Expires

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton