Doc#. 1518757460 fee: \$52.00 UNOFFIC Apate: 07/06/2015 1D 26 AM Pg: 1 of 3 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied OCWEN LOAN SERVICING, LLC

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

Recording Requested By:

**RELEASE OF MORTGAGE** 

OCWEN LOAN SERVICING, L.L.C 7:7161005919 "HOLDERMAN" Lender ID:11495 Cook, Illinois PIF: 06/09/2015 MIN #: 100120002000725464 SIC 5. 1 388-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by HEATHER HOLDERMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY) S NOMINEE FOR LENDER, PERL MORTGAGE, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Court, and the State of Illinois, Dated: 08/08/2014 Recorded: 09/18/2014 as Instrument No.: 1426119018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereoi

Assessor's/Tax ID No. 17-17-220-028-1016, 17-17-220-028-1077 Property Address: 225 S SANGAMON ST #407, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Barb Pencil, Assistant Secretary

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## INOFFICIAL CO

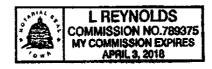
RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa **COUNTY OF Black Hawk** 

On 6 10 45, before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L REYNOLD Notary Explires: 04/03/2018 #789375



(This area for notarial seal)

Prepared By:

LLC 34. Jennifer Beenken, OCWEN LOAN SERV CING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT 407 AND PARKING SPACE P-21 IN ZEN CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 9, 10,11, AND THE SOUTH HALF OF LOT 12 IN BLOCK 13 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY & ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMNUM OWNERSHIP RECORDED JUNE 29, 2007, AS DOCUMENT NUMBER 0718003072, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDWIDED PERCENTAGE INTERES" IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.