When Recorded Mail To: Seneca Mortgage Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0005160739

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PATRICK A HURLEY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS hearing the date 07/01/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illino's, in Document # 1419146041.

The above described Mortgage is, with the mote accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH HALF OF LOT 18 IN HAMI IOND SUBDIVISION OF THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINC!! AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-25-120-038-0000

Property is commonly known as: 2928 N. ALBANY AVENUE, CHICAGO, IL 60618.

Dated this 02nd day of July in the year 2015

MORTGAGE ELĚCTRONIC RĚGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS J. C/6"

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SENRC 26665155 -@ 100097013120334631 MERS PHONE 1-888-679-6377 DOCR T0215075216 [C





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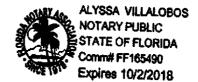
## **UNOFFICIAL COPY**

Loan #: 0005160739

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PMAC LENDING SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SENRC 26665155 -@ 100097013120334631 MERS PHONE 1-888-679-6377 DOCR T0215075216 [C-1] ERCNIL1



