When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68929047

SATISFACTION OF MORTGAGE

The undersigned declares 'lat it is the present mortgagee of a Mortgage made by LORETTA WALKER AND RONNIE WALKER to MORTGAGE Linctronic REGISTRATION SYSTEMS, INC AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS bearing the date 05/08/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, ir the State of **Illinois**, in **Document # 0814046119**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 16-08-408-003-0000

Property is commonly known as: 239 N MAYFIELD A'/E CHICAGO, IL 60644-0000.

Dated this 02nd day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS JUNE C

HEATHER NAVARRO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 26668689 1@ 100133700031703070 MERS PHONE 1-888-679-6377 DOCR T0215071618 [C-2] ERCNIL1

1518757424 Page: 2 of 3

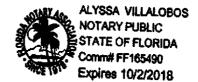
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Loan #: 68929047

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 02nd day of July in the year 2015, by Heather Navarro as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 26668689 1@ 100133700031703070 .4ERS PHONE 1-888-679-6377 DOCR T0215071618 [C-2] ERCNIL1





1518757424 Page: 3 of 3

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Loan No: 68929047

'EXHIBIT A'

THE NORTH 30 FEET OF LOT 2 IN BLOCK 2 IN OGLDBAY'S SUBDIVISION OF LOTS 345, 346 AND 347 TOGETHER WITH THE STREETS LYING BETWEEN SAID LOTS, ALL IN BLOCK 15 IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 EXCEPT THE EAST 15 ACRES IN THE NORTH 1/2 OF THE WEST 1/4 OF THE NORTHEAST 1/4 AND THE RAILROAD RIGHT OF WAY IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

