RECORDATION REQUESTED BY:

First Bank & Trust 820 Church Street Evanston, IL 60201

WHEN RECORDED MAIL TO:

First Bank & Trust 820 Church Street Evanston, IL 60201

SEND TAX NOTICES TO:

Stephens' Family Limited Partnership, L.F. 833 Elm Street, #205 Winnetka, IL 600\\2

101840524

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Yohanan/Bailey First Bank & Trust 820 Church Street Evanston, IL 60201

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 1, 2015, is made and executed between Stephens' Family Limited Partnership, L.P. (referred to below as "Grantor") and Firs' Bank & Trust, whose address is 820 Church Street, Evanston, IL 60201 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 9, 2015 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded June 23, 2015 as Document Number 1417448052 and Assignment of Rents dated April 9, 2015 recorded June 23, 2015 as Document Number 1417408248 with the Cook County Recorder of Deeds.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

THE EAST HALF OF LOT 14 AND ALL OF LOT 15 IN DEPOT PLACE SUBDIVISION OF PLOCK 13 IN THE ORIGINAL TOWN OF WINNETKA, BEING CHARLES E. PECK'S SUBDIVISION IN THE NORTHEAST QUARTER OF SECTION 20 AND THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 538-550 Chestnut Street, Winnetka, IL 60093. The Real Property tax identification number is 05-20-207-014-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The paragraph entitled "Note" in the Mortgage is hereby deleted and replaced with the following:

NOTE. The word "Note" means the promissory note dated April 9, 2014, in the original principal amount of \$150,000.00 and Change In Terms Agreement dated July 1, 2015 in the amount of \$117,534.92 from Grantor to Lender, together with all renewals of, extensions of, modifications of, refinancings of, consolidations of, and substitutions for the promissory note or agreement. The interest rate on the Note is 4.250% based on a year of 360 days. Payments on the Note are to be made in accordance with the

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MODIFICATION OF MORTGAGE

Loan No: 626406-9002 (Continued) Page 2

following payment schedule: in 44 regular payments of \$760.49 each and one irregular last payment estimated at \$101,819.93. Grantor's first payment is due August 1, 2015, and all subsequent payments are due on the same day of each month after that. Grantor's final payment will be due on April 1, 2019, and will be for all principal and all accrued interest not yet paid. Payments include principal and interest.

All other terms and conditions not specifically amended herein, remain unchanged and in full effect.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (tile "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 1, 2015.

GRANTOR:

STEPHENS' FAMILY LIMITED PARTNERSHIP, L.P.

County STEPHENS' GENERAL MANAGEMENT, INC., General Partner of Stephens 750 Price

Family Limited Partnership//L.P.

By:

Stephens, Todd J.

President Stephens' General

Management, Inc.

LENDER:

FIRST BANK & TRUST

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MODIFICATION OF MORTGAGE

Loan No: 626406-9002 (Continued) Page 3

PARTNERSHIP ACKNOWLEDGMENT	
STATE OF FUNDIS)
Q 4) SS
COUNTY OF)
On this day of day of Public, personally appeared Todd J. (Syephens, Presider	before me, the undersigned Notary
Partner of Stephens' Family Limited Partnership, L.P., and	d known to me to be a partner or designated agent of
the partnership that executed the Modification of Mortga and voluntary act and deed on the partnership, by autho	
uses and purposes therein mentioned, and on oath si Modification and in fact executed the Modification on beh	
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30 Mound margin gare apply beginnedly at in The 1 Sad 15	Residing at
Notary Public in and for the State of	OFFICIAL SEAL
My commission expires	MERSIHA HADZALIC Notary Public - State of Illinois My Commission Expires Oct 3, 2018
	My Commission Expires out of 2010
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(Continued) Loan No: 626406-9002 Page 4

LENDER ACKNOWLEDGMENT	
acknowledged said instrument to be the free and volumby First Bank & Trust through its board of directors or	before me, the undersigned Notary and known to me to be the that executed the within and foregoing instrument and ntary act and deed of First Bank & Trust, duly authorized otherwise, for the uses and purposes therein mentioned, acute this said instrument and in fact executed this said Residing at OFFICIAL SEAL MERSIHA HADZALIC Notary Public - State of Illinois
LaserPro, Ver. 15.2.10.002 Copr. D+H USA Cor G:\APPS\CFI\LPL\G20	poration 1997 2015. All Rights Reserved IL 1.FC TR-121/2 PR-13