Doc#. 1518757768 fee: \$50.00

Doc#. 1518757768 fee: \$50.00

Doc#. 07/06/2015/02:00 PM Pg: 1 of 2

Cock County Resolder of Deeds

\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

#### WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

### SUBMITTED BY: KENNETH C BALOGH

Loan Number: 2004840920

MERS ID#: 100196368001531209 MERS PHONE#: 1-888-679-6377

#### RELEASE OF MORTGAGE

Illinois

## KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

**INC.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DALE A SCHMIDT AND LINDA M SCHMIDT, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC YEGISTRATION SYSTEMS, INC.

Original Instrument No: 0733040050

Date of Note: 11/16/2007 Original Recording Date: 11/26/2007

Legal Description: UNIT 407 IN PARK PLACE TOWER I, A CONDOMINIUM DELINEATED ON PLAT OF SURVEY IF IS ATTACHED AS EXHIBIT "E" TO THE DESCRIPTION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE SECONDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020873, 10CETHER WITH A PERCENTAGE OF THE COT4MON ELEMENTS APPURTENANT TO THE UNIT AS SEF FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTIONAL 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 14-21-101-054-1024 County: Cook County, State of IL

Property Address: 655 W IRVING PARK RD 407, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/06/2015.

MORTGAGE ELECTRONIC REGISTRATION

SYSTEMS, INC.

By: SHAWN LYERLY

Title: Assistant Secretary

1518757768 Page: 2 of 2

# **UNOFFICIAL COPY**

State of MD County of Washington }

This instrument was acknowledged before me on 07/06/2015 by SHAWN LYERLY, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Michele L Showe **Notary Public** And Clark's Office Washington, Co., MD

M & Showe

Notary Public: MICHELE L

**SHOWE** 

My Commission Expires: