

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **JAMES M MINCHELLA AND ERICA C MINCHELLA** to **JPMORGAN CHASE BANK, N.A.**, dated **07/25/2006** and recorded on **10/13/2006**, in Book N/A, at Page N/A, and/or Document **0628606099** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-12-103-084-000**

Property Address: **2925 W BRYN MAWR AVE CHICAGO, IL 60659**

Witness the due execution hereof by the owner and holder of said mortgage on 07/03/2015.

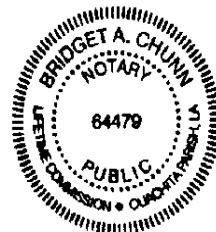
JPMORGAN CHASE BANK, N.A.

Amy Kight
Vice President

State of LA }
Parish of Ouachita }

On **07/03/2015**, before me appeared **Amy Kight**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn - 64479, Notary Public
Lifetime Commission



Loan No.: 00414511712823

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 00414511712823

EXHIBIT A

THE EAST 5 FEET OF LOT 1089 AND ALL OF LOT 1090 AND LOT 1091, EXCEPT THE EAST 10 FEET THEREOF, IN WILLIAM H BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE NORTHEASTERLY ROW LINE OF THE SANITARY DISTRICT OF CHICAGO, EXCEPT THE NORTH 33 FEET THEREOF, TAKEN FOR BRYN MAWR AVENUE, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office