Doc#. 1518708073 fee: \$50.00 UNOFFIC Adete: 07/06/2015 CP:32 AM Pg: 1 of 1

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK - COMMERCIAL **5001 KINGSLEY DRIVE** MD# 1MOBB1 **CINCINNATI OH 45227**

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45276-9276**

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0905588091 /5505

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD BANK mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TWIN INVESTMENT GROUP, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY

Original Mortgagee(S): FIFTH THIRD BANK

Original Instrument No: 0702342113

Original Recorung Date: 01/23/2007 Date of Note: 01/10/2007

Legal Description: LOT 17 IN THE 4TH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S.

PIN #: 10-18-120-003-0000 County: Cook County, State of IL

Property Address: 9646 WAUKEGAN RD, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/03/2015. TOPH'S OFFICE

FIFTH THIRD BANK

By: RANDY JONES

Title: Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 07/03/2015 by RANDY JONES, Vice-President of FIFTH THIRD BANK, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

SALLY KNOX ctary Public, State of Oblo My Commission Emires May 18, 2016

Notary Public: SALLY KNOX My Commission Expires:

05/18/2016

Resides in: Hamilton