

# UNOFFICIAL COPY



Doc#: 1518713014 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2015 08:25 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#3212943

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ANGLA PERRY, AN UNMARRIED PERSON**, dated **10/22/2004** and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number **0503815139**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 4122 S VINCENNES 3N, CHICAGO IL 60653-0000  
PIN: 20-03-212-059-0000  
Legal Description: **SEE ATTACHED**

WITNESS my hand this 6-18-15

Bank of America, N.A.

Tina Owens

Tina Owens, Assistant Vice President

8	7
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M	N
SC	4
E	7
INT	gmc

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### Acknowledgment

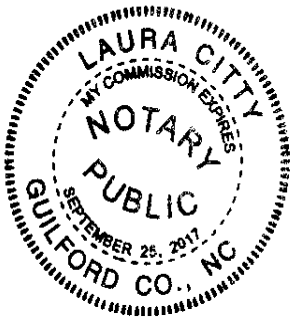
Attached to Release of Mortgage or Trust Deed by Corporation dated: 6/10/15  
2 pages including this page

STATE OF North Carolina  
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Tina Owens, Assistant Vice President.

Date: 6/10/15

Laura City  
Laura City, Notary Public



ANGELA M PERRY  
4800 S SAINT LAWRENCE AVE UNIT 3N  
CHICAGO IL 60615-1563

Document Prepared By and  
When Recorded Return To:  
Anita Jasinski  
ReconTrust Company, N.A.  
4161 Piedmont Parkway  
NC4-105-01-32  
Greensboro, NC 27410  
(800) 540-2684

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## EXHIBIT A

UNIT 3N, IN THE BOULEVARD GRAND I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES:

THE SOUTH 58 FEET OF ANTHONY'S J. HAGEMAN'S SUBDIVISION (MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST ¼ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0312131014, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Being that parcel of land conveyed to Angela Perry from Vincennes Holdings LLC by that deed dated 08/29/2003 and recorded 11/06/2003 in Deed Document # 0331042160 of the COOK County, IL Public Registry.

Tax Map Reference: 20-03-212-059

Office of Cook County Clerk's Office