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_			LIPPINI LICENTAL TOTAL				
	FINANCING STATEMENT		Doc#: 15187	16066			
	ow instructions PPM Loan Nos. 15010A2 and 1 IAME & PHONE OF CONTACT AT FILER (optional)	5010B2	RHSP Fee:\$9.00	1 6066 Fee: \$ RPRF Fee: \$1.0	\$ 46.00 00		
	<u> </u>		Karen A.Yarbroug Cook County Rec	Order of Dood-			
3. E	-MAIL CONTACT AT FILER (optional)		Date: 07/06/2015	03:35 PM Pg:	1 of 5		
). S	END ACKNOWLEDGMENT TO: (Name and Address)						
	Moss & Barnett (TLG) A Professional Association 150 Sowh Fifth Street, Suite 1200 Minneapolis, MN 55402						
	- 0	THE AS	BOVE SPACE IS FOR FIL	ING OFFICE USE (NI V		
. [DEBTOR'S NAME: Provide only one was bir name (1a or 1b) (use exact, full						
ņ	name will not fit in line 1b, leave all or item Clank, check here and provide ORGANIZATION'S NAME LIT INDUSTRIAL LIMITED PAI	ide the Individual Debtor information in it	tem 10 of the Financing State	ment Addendum (Form	UCC1Ad)		
₹ -	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NA	AME(S) / INITIAL(S)	SUFFIX		
	ALING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
]	1717 McKinney Avenue, Suite 1903	Dallas	Texas	75202	USA		
Ĺ	DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact Debtor's name will not fit in line 2b, leave all of item 2 blank, check here JCC1Ad)	t, full name; do not omit, modify, or all name; do	bbreviate any part of the De or information in item 10 of the	btor's name); if any p ne Financing Stateme	art of the Individ int Addendum (F		
-	2a. ORGANIZATION'S NAME	C					
·	2b. INDIVIDUAL'S SURNAME	FIRST PERCON'L NAME	ADDITIONAL NA	ADDITIONAL NAME(S) / INITIAL(S)			
MA	ALING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
S	SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SE 3a. ORGANIZATION'S NAME	ECURED PARTY): Provide only one	Jecure d Party name (3a or	3b)			
	Jackson National Life Insurance C	ompany	0.				
1	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NA	ME(S) / INITIAL(S)	SUFFIX		
MA	ILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY		
	c/o PPM Finance, Inc., 225 West	Chicago	IL	0606	USA		
-				/Sc.			
COLI A he le	c/o PPM Finance, Inc., 225 West Wacker Drive, #1200 LATERAL: This financing statement covers the following collateral: Il of Debtor's right, title and interest is ereto that is now or hereafter located is gally described on Exhibit "B" attach	Chicago in and to all propert in, on or about, or u ed hereto (the "Lan	y described on sed in connecti	POSTAL CODE 0 0606 Exhibit A	COUN US.		
n,	ereafter located on the Land (the "Im	provements").					
414							
	ck only if applicable and check only one box: Collateral is 🔲 held in a Trust	t (see UCC1Ad, item 17 and instructions	s) Deing administered by	a Decedent's Personal	Representative		
Chec	ck <u>only</u> if applicable and check only one box: Collateral is held in a Trust leck <u>only</u> if applicable and check only one box: ublic-Finance Transaction Manufactured-Home Transaction A		being administered by a 6b. Check only if applic Agricultural Lien	able and check only	·-		
Chec Ch	eck only if applicable and check only one box:	Debtor is a Transmitting Utility	6b. Check only if applic	able and check <u>only</u> o	·-		

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UCC FINANCING STATEMENT ADDENDUM

FO	LOW INSTRUCTIONS		-			
9.	NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing State	ement; if line 1b was left blank				
	because Individual Debtor name did not fit, check here 9a. ORGANIZATION'S NAME					
	LIT INDUSTRIAL LIMITED PAR					
	EIT INDUSTRIAL ENVITED LAN					
Δ0.	9b. INDIVIDUAL'S SURNAME					
OR						
	FIRST PERSO (AL) 'AME					
	ADDITIONAL NAME(S), INITIAL(S)	JFFIX				
_			L .		E IS FOR FILING OFFIC	
10.	DEBTOR'S NAME: Provide (1° = 01 10b) only one additional Debtor name; do not omit, modify, or abbrevious from part of the Debtor's name) are	ame or Debtor name that did not fi nd enter the mailing address in line	it in line 1b or : e 10c	2b of the Fina	ncing Statement (Form Ut	CC1) (use exact, full
	10a, ORGANIZATION'S NAME				· · · · · · · · · · · · · · · · · · ·	* * * * * * * * * * * * * * * * * * * *
OR	10b. INDIVIDUAL'S SURNAME					
	INDIVIDUAL'S FIRST PERSONAL NAME					.,
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)) ,				SUFFIX
10c.	MAILING ADDRESS	City		STATE	POSTAL CODE	COUNTRY
11	☐ ADDITIONAL SECURED PARTY'S NAME or ☐ ASSIGNOR SECU	IDED BARTY OF AME, Drovide of		/// //		
11.	11a. ORGANIZATION'S NAME	THE PARTITS AFAE. PROVIDED	one name	(TIA OF TID)		
	THE ORGANIZATION CHANGE	⁴ / ₂ / ₂				
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAM.E	ADDITIONAL NAME(S)/INITIAL(S) SUFFIX			SUFFIX
11c.	MAILING ADDRESS	CITY	しァ	STATE	POSTAL CODE	COUNTRY
				ا		
12.	ADDITIONAL SPACE FOR ITEM 4 (Collateral):					
				TO		
	2. ADDITIONAL SPACE FOR ITEM 4 (Collateral): 3. This FINANCING STATEMENT is to be filed [for record] (or recorded) 14. This FINANCING STATEMENT:					
					Ux.	
					///	
12	M This EINANCING STATEMENT is to be Stad Heart and Comments of	A4 This FINANCING OTATE		-		
13.	☑ This FINANCING STATEMENT is to be filed [for record] (or recorded in the REAL ESTATE RECORDS (if applicable).				collateral is ilen as a	a fixtura filing
16	Name and address of a RECORD OWNER of real estate described in ite			us extracted	Condition 24 is it was a	a uxture illing
	16 (if Debtor does not have a record interest):	m 16. Description of real estate See Exhibit "B"		horoto		
	,	See Exhibit B	allaciieu	niereto.		
47	MICCELLANICOLIO					
	MISCELLANEOUS: 47855-47 (IL – Cook Co.)					
	77000-77 (IL - COOK CO.)					

FILING OFFICE COPY - UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (Rev. 04/20/11)

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Exhibit A

All of Debtor's present and future right, title and interest in and to all of the following:

The real property more particularly described in <u>Exhibit B</u> attached hereto, together with all existing and future easements and rights affording access to it (the "<u>Land</u>");

All buildings, structures and improvements now located or later to be constructed on the Land (the "Improvements");

All existing and future appurtenances, privileges, easements, franchises and tenements of the Land, including all rainerals, oil, gas, other hydrocarbons and associated substances, sulfur, nitrogen, carbon dioxide, helium and other commercially valuable substances which may be in, under or produced from any part of the Land, all development rights and credits, air rights, water, water rights (whether riparian, appropriative or otherwise, and whether or not appurtenant) and water stock, and any land lying in the streets, roads or avenues, open or proposed, in front of or adjoining the Land and Improvements;

All existing and future leases, subleases, subtenancies, licenses, occupancy agreements and concessions relating to the use and enjoyment of all or any part of the Land and Improvements, and any and all guaranties and other agreements relating to or made in connection with any of such leases;

All inventory, goods, materials, supplies, chattels, furniture, fixtures, equipment and machinery now or later to be attached to, placed in or on, or used in connection with the use, enjoyment, occupancy or operation of all or any part of the Land and improvements, whether stored on the Land or elsewhere, including all pumping plants, engines, pipes, ditches and flumes, and also all gas, electric, cooking, heating, cooling, air conditioning, lighting, refrigeration and parabing fixtures and equipment, all of which shall be considered to the fullest extent of the law to be real property for purposes of the Security Instrument;

All building materials, equipment, work in process or other personal property of any kind, whether stored on the Land or elsewhere, which have been or later will be acquired for the purpose of being delivered to, incorporated into or installed in or about the Land or Improvements;

All of Debtor's interest in and to any of Debtor's funds, escrow accounts and cash collateral accounts now or later to be held by or on behalf of Secured Party;

All rights to the payment of money, accounts, accounts receivable, reserves, deferred payments, refunds, cost savings, payments and deposits, whether now or later to be received from third parties (including all earnest money sales deposits) or deposited by Debtor with third parties (including all utility deposits), contract rights, development and use rights, governmental permits and licenses, applications, architectural and engineering plans, specifications and drawings, as-built drawings, chattel paper, instruments, documents, promissory notes and drafts (whether tangible or electronic), and letters of credit (other than letters of credit in favor of Secured Party), which arise from or relate to construction on the Land or to any business now or later to be conducted on it, or to the Land and Improvements generally;

All proceeds, including all claims to and demands for them, of the voluntary or involuntary conversion of any of the Land, Improvements or the other property described above into cash or liquidated claims, including proceeds of all present and future fire, hazard or casualty insurance policies and all condemnation awards or payments now or later to be made by any public body or decree by any court of competent jurisdiction for any taking or in connection with any condemnation or eminent domain

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proceeding, and all causes of action and their proceeds for any damage or injury to the Land, Improvements or the other property described above or any part of them, or breach of warranty in connection with the construction of the Improvements, including causes of action arising in tort, contract, fraud or concealment of a material fact:

All books and records pertaining to any and all of the property described above, including computer-readable memory and any computer hardware or software necessary to access and process such memory ("Books and Records");

(i) All agreements heretofore or hereafter entered into relating to the construction, ownership, operation, management, leasing or use of the Land or Improvements; (ii) any and all present and future amendments, raddifications, supplements, and addenda to any of the items described in clause (i) above; (iii) any and all guarantees, warranties and other undertakings (including payment and performance bonds) heretofore or hereafter entered into or delivered with respect to any of the items described in clauses (i) through (ii) above; (11) 2.11 trade names, trademarks, logos and other materials used to identify or advertise, or otherwise relating to the 1 and or Improvements; and (v) all building permits, governmental permits, licenses, variances, conditional or special use permits, and other authorizations (collectively, the "Permits") now or hereafter issued in connection with the construction, development, ownership, operation, management, leasing or use of the Land or Improvements, to the fullest extent that the same or any interest therein may be legally assigned by Debtor;

All rights and benefits of Debtor under all private covenants and restrictions affecting the Land or any portion thereof; and

stitutic Control of the Control of t All proceeds of, additions and accretions to, substitutions and replacements for, and changes in any of the property described above.

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Exhibit B

LOT 2 IN BRIARWOOD BUSINESS CENTER, BEING PART OF THE NORTH 1/4 OF SECTION 23, TOWNSHIP 41, NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2006 AS DOCUMENT 0627931120 AND CERTIFICATE OF CORRECTION RECORDED DECEMBER 4, 2007 AS DOCUMENT 0733839190, IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT

THAT PART OF LOT 2 IN BRIARWOOD BUSINESS CENTER BEING PART OF THE NORTH QUAPTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 2005 AS DOCUMENT NUMBER 0627931120, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 2: THENCE NORTH 00 DEGREES 46 MINUTES 17 SECONDS WEST ALONG THE WEST LINE OF SAID LOT 2 A DISTANCE OF 48.00 FEET, THENCE SOUTH 32 DEGREES 17 MINUTES 17 SECONDS EAST 63.15 FEET TO A POINT ON A LINE LYING 10.00 FEET (AS MEASURED AT RIGHT ANGLES) NORTH OF AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 2; THENCE SOUTH 63 DEGREES 23 MINUTES 19 SECONDS EAST ALONG THE LAST DESCRIBED PARALLEL LINE 648.56 FEET TO A POINT ON THE EAST LINE OF SAID LOT 2; THENCE SOUTH 00 DEGREES 44 MINUTES 14 SECONDS EAST ALONG SAID EAST LINE 11.26 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE NORTH 63 DEGREES 23 MINUTES 19 SECONDS WEST ALONG SAID SOUTH LINE 685.73 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS OFFICE Property Addresses: 1743-1759 Linneman Road, Mount Prospect, Cook County, Illinois 6006

2880124v1

08-23-202-050-0000