

# UNOFFICIAL COPY



1518722034

Recording Requested and Prepared By:  
**EverBank**  
301 W Bay Street  
Jacksonville, FL 32202  
**CHRIS MATHEWS - EVERHOME**

**Doc#: 1518722034 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2015 10:12 AM Pg: 1 of 2

And When Recorded Mail To:  
**EverBank CC309**  
301 W Bay Street  
Jacksonville, FL 32202

MERS MIN#: 10036020000303717 PHONE#: (888) 679-6377

Customer#: 1 Service#: 54331RL1



Loan#: 1541037942

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **JONATHAN ROY TANNER AND KRISTIN J TANNER HUSBAND AND WIFE**

Original Mortgagee: **NEWCASTLE HOME LOANS LLC**

Mortgage Dated: **AUGUST 29, 2014** Recorded on: **NOVEMBER 04, 2014** as Instrument No. **1430810005** in Book No. --- at Page No. ---

Property Address: **2116 DECOOK AVE, PARK RIDGE, IL 60068-0000**

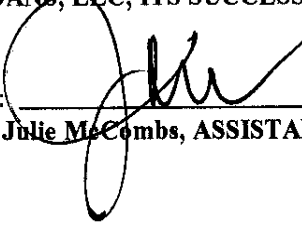
County of **COOK**, State of **ILLINOIS**

PIN# **09-22-201-045-0000**

Legal Description: **LOT 109 IN SMITH AND HILLS PARK RIDGE MANOR UNIT NO 2 BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217 FEET MEASURED NORTH AND SOUTH LINE THEREOF) OF SECTION 22 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 19, 2015**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEWCASTLE HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Julie McCombs, ASSISTANT SECRETARY**

S yes  
P 2  
S 1  
M No  
SC yes  
E yes  
INT 2

# UNOFFICIAL COPY

Loan#: 1541037942 Srv#: 348331RL1


Page 2

State of FLORIDA }  
County of DUVAL } ss.

On **MAY 19, 2015**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.

  
(Notary Name): Christine C. Mathews

 Christine C. Mathews  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# FF192493  
Expires 3/28/2019

Property of Cook County Clerk's Office