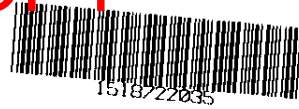


UNOFFICIAL COPY



Doc#: 1518722035 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2015 10:12 AM Pg: 1 of 2

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
CHRIS MATHEWS - EVERHOME

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100731507677130387 PHONE#: (888) 679-6377

Customer#: 1 Service#: 545613RL1



Loan#: 9060848184

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **RONAK N VYAS**

Original Mortgagee: **VIRGIN MONEY USA, INC**

Mortgage Dated: **OCTOBER 19, 2009** Recorded on: **NOVEMBER 02, 2009** as Instrument No. **0930605030** in Book No. --- at Page No. ---

Property Address: **198 ROB ROY CT, SCHAUMBURG, IL 60194-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **07192180151157**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 14, 2015**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC ACTING SOLELY AS NOMINEE FOR VIRGIN MONEY USA INC ITS SUCCESSORS AND ASSIGNS

By:  **Timothy Stamer, ASSISTANT SECRETARY** Julie McCombs

State of **FLORIDA** }
County of **DUVAL** } ss.

Julie McCombs

On **MAY 14, 2015**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Timothy Stamer**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): **Christine C. Mathews**



Christine C. Mathews
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192493
Expires 3/28/2019

S yes
P 2
S 1
M 1/6
SC yes
E yes
INT 2

UNOFFICIAL COPY

EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 9000848184

UNIT NO. 13-49-C-198, IN TOWNE PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

A PORTION OF FRACTIONAL SECTION 19, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88346044, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN# 07-19-218-015-1157

Mu

Cook County Clerk's Office