UNOFFICIAL COPY

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

1. . . .

RECORD & RETURN TO:

CLC Consumer Services PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

6059 SOUTH OAK PARK AVENUE. CHICAGO, 1L, 00638

PROPERTY ID #. 100-18-406-023 & 19-18-406-024



1518734004 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/06/2015 08:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

A certain Mortgage dated 0/3/22/2011, was made by TOMASZ GADAWSKI & BEATA L GADAWSKI AKA BEATA L GADAWSKA to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 11126,9097, Book No. NA, Page No. NA in the amount of \$250,000.00. This Mortgage was recorded or registered in the county recording office of **COOK** County, **ILLINOIS**. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

Leign and CERTIEV to this Discharge of Mortgage on JUN 2 2 2015 I sign and CERTIFY to this Discharge of Mortgage on

Debbie

PNC BANK, NATIONAL ASSOCIATION

Authorized Signer

STATE OF OHIO

NOTARY PUBLIC

COUNTY OF CUYAHOGA }ss.

Juny Clork! JUN 2 2 2015 , before me, the undersigned, a Notary Public in Said State, personally appeared **Debbie Ward** personally known to me (or proved to me on the basis of sat sfar tory evidence) to be the person who executed the within instrument as Authorized Signer respectively, or behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such offices, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such

Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

ACCOUNT#: 021-01-14863821

My Commission Expires AUGUST 18, 2015

PAMELA J. STEFANSKI, Notary Public Residence - SUMMIT COUNTY State Wide Jurisdiction, Ohio

1518734004 Page: 2 of 2

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOTS 25 AND 26 IN BLOCK 12 IN FREDERICK H. BARTLETTS 63RD STREET INDUSTRIAL DISTRICT IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19 18-406-023-0000 & 19-18-406-024-0000

Property Address: 6059 S. Oak Park Avenue. Chicago, IL, 60638