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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2015 09:54 AM Pg: 1 of 3

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 13-21-228-038-1005

_____ [Space Above This Line For Recording Data] _____

Loan No.: 0688788546
FNMA Loan No.: 1697976508

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated February 17, 2005 and recorded on March 4, 2005, made and executed by HARIS ZOLJA AND DAMIRA ZOLJA and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 5154 W ADDISON ST UNIT 202, CHICAGO, IL 60641

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Seventy Two Thousand Four Hundred Twenty Five and 00/100ths (\$172,425.00)**, which Mortgage is of record in Book, volume or Liber No. N/A, at Page N/A (or as No. 0506318167), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W3069

Page 1 of 2

L731081L 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-11-15.

Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA



By: [Signature]
Jenny Burrell

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 11 day of Mar. 2015, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

Y. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]
Signature of Person Taking Acknowledgment

Y. K. Wilson
Printed Name

Notary Public
Title or Rank

Serial Number, if any: NA

(Seal)



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EXHIBIT A

PARCEL 1:

UNIT 202 IN THE ADDISON WEST CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 95 (EXCEPT THE EAST 60 FEET THEREOF) IN KOESTER AND ZANDERS WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27485136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE SPACE 7 LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS DOCUMENT 2748513

**Pin: 13-21-228-038-1005
Jefferson Township**