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After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505 Doc#: 1518739081 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/06/2015 09:54 AM Pg: 1 of 3

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Indo., Number: 13-21-228-038-1005

\_\_[Space Above This Line For Recording Data].

Loan No.: 0688788546

FNMA Loan No.: 1697976508

### ILLING'S ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201. AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL PANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assigno") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "As ignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated February 17, 2005 and recorded on March 4, 2005, made and executed by HARIS ZOLJA AND DAMIRA ZOLJA to and in favor of WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 5154 W ADDISON ST UNIT 202, CHICAGO, IL 61641

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Two Thousand Four Hundred Twenty Five and 00/100ths (\$172,425.00), which Mortgage is of record in Book, volume or Liber No. N/A, at Page N/A (or as No. 0506318167), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

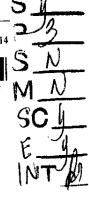
Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W3069

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IN WITNESS WHEREOF, the undersigned 3-11-15	d Assignor has executed this Assignment of Mortgage
Bank, National Bank,	Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA
CEAL OF	
Jan Saran Manual	By:
	Its: VICE PRESIDENT
Ox AC	CKNOWLEDGMENT
State of Louisiana	§ 8
Parish of <b>Ouachita</b>	\$ 00 a 1 =
On this day o	of $(1)$ Q/. $(20)$ S, before me appearance $(1)$ , to me personally known, who, being
INSURANCE CORPORATION AS REWASHINGTON MUTUAL BANK, FA. and	ECEIVER OF WASHINGTON MUTUAL BANK FA I that the seal affixed to said instrument is the corporate seal of sealed on behalf of the said entity by authority of its board of direct
Y.K.Wilson Notary Public #064399	Signature of Person Taking Acknowledgment  Y. K. Wilson  Printed Name
Ouachita Parish, LA Lifetime Commission	Notary Public  Title or Rank
(Scal)	Serial Number, if any:
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#### **EXHIBIT A**

#### PARCEL 1:

UNIT 202 IN THE ADDISON WEST CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 95 (EXCEPT THE EAST 60 FEET THEREOF) IN KOESTER AND ZANDERS WEST IRVING PARK SUBDIVISION IN THE NORTH 1/2 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27485136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE P. TERESTS IN THE COMMON ELEMENTS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9 AND STORAGE SPACE 7 LIMITED COMMON THE S.

OF COUNTY CIENTS OFFICE ELEMENTS, AS DELINEAZED ON THE SURVEY ATTACHED TO DECLARATION AFORESAID RECORDED AS **DOCUMENT 2748513** 

Pin: 13-21-228-038-1005 Jefferson Township