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Doc#: 1518739085 Fee: \$40.00
RHSP Fee: \$9.00 RPI/F Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/06/2015 09:55 AM Pg: 1 of 2

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 17-32-226-012-0000

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Loan No.: 1968631738
FNMA Loan No.: 1683499847

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated September 25, 2002 and recorded on October 4, 2002, made and executed by RAMON GUILLEN to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PRIME FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, upon the following described property situated in COOK County, State of Illinois:

Property Address: 943 WEST 34TH PLACE, CHICAGO, IL 60653

LOT 72 IN BLOCK 3 IN BROWN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 45 ACRES OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **Seventy Four Thousand and 00/100ths (\$74,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0021091689), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-11-2015.



Assignor:
JPMorgan Chase Bank, National Association

By: *Karnetras Duncan*
Karnetras Duncan

Its: *Vice President*

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 11th day of March 2015, before me appeared *Karnetras Duncan*, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the *Vice President*, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that *Karnetras Duncan* acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J.K. Wilson
Signature of Person Taking Acknowledgment
J.K. Wilson
Printed Name
Notary Public
Title or Rank
Serial Number, if any: *NA*

(Seal)

