

# UNOFFICIAL COPY



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Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2015 03:35 PM Pg: 1 of 2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-05-121-014-0000

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Loan No.: 0843975038

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust, (herein "Assignee"), whose address is 2711 N Haskell Ave, Suite 1700, Dallas, TX 75204 a certain Mortgage dated December 10, 2004 and recorded on December 28, 2004, made and executed by LUCIA JONES AND OCTAVIUS TANG to and in favor of ARGENT MORTGAGE COMPANY, LLC, upon the following described property situated in COOK County, State of Illinois:

Property Address: 916 NORTH RIDGELAND AVENUE, OAK PARK, IL 60302

LOT 27 IN THE SUBDIVISION OF THE EAST 358.52 FEET OF LOT 11 OF SUPERIOR COURT COMMISSIONER'S PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

COMMON ADDRESS: 916 NORTH RIDGELAND AVENUE, OAK PARK, IL 60302-1441

PIN: 16-05-121-014-0000

such Mortgage having been given to secure payment of Two Hundred Fifty Six Thousand Five Hundred and 00/100ths (\$256,500.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0436347137), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes  
P 2  
S N  
M N  
SC Yes  
E Yes  
INT aw

Illinois Assignment of Mortgage  
JPMorgan Chase Bank N.A. Project W3027

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L731081L 01/12 Rev. 02/14



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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3-12-15.

Assignor:  
JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC



By: Jenny Burrell

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12 day of Mar. 2015, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

J.K. Wilson  
Signature of Person Taking Acknowledgment

Notary Public  
Printed Name

Title or Rank

Serial Number, if any: NA

(Seal)

