

# UNOFFICIAL COPY



After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Doc#: 1518739179 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/06/2015 03:35 PM Pg: 1 of 2

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 30-17-205-011-0000

[Space Above This Line For Recording Data]

Loan No.: 7017987962

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **U.S. Bank Trust, N.A., as Trustee for LSF9 Master Participation Trust**, (herein "Assignee"), whose address is **2711 N Haskell Ave, Suite 1700, Dallas, TX 75204**, a certain Mortgage dated **September 8, 1995** and recorded on **September 13, 1995**, made and executed by **ALTHEA M. MACHTEMES, EDWARD A. MACHTEMES AND DAVID PETREE SMITH** to and in favor of **HOME SAVINGS OF AMERICA, FSB**, upon the following described property situated in **COOK County, State of Illinois**:

Property Address: **21-23 155TH STREET, CALUMET CITY, IL 60409**

**LOTS 40 AND 41 IN BLOCK 13 IN WEST HAMMOND, BEING A SUBDIVISION OF THE NORTH 1896 FEET OF FRACTIONAL SECTION 17, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

such Mortgage having been given to secure payment of **Fifty Five Thousand and 00/100ths (\$55,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or at No. **95-614657**), in the Recorder's Office of **COOK County, State of Illinois**.

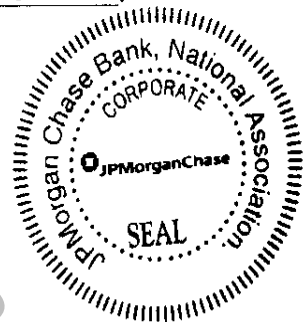
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

S Yes  
P 2  
S ✓  
M ✓  
SC Yes  
E Yes  
INT Yes



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/12/2015.



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]  
*Jameika Watson*

VICE PRESIDENT

Its: \_\_\_\_\_

### ACKNOWLEDGMENT

State of Louisiana §

Parish of Ouachita §

On this 12th day of March 2015, before me appeared Jameika Watson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jameika Watson acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
Notary Public #064399  
Ouachita Parish, LA  
Lifetime Commission

[Signature]

Signature of Person Taking Acknowledgment

*J.K. Wilson*

Printed Name

*Notary Public*

Title or Rank

Serial Number, if any: NAF

(Seal)

