

UNOFFICIAL COPY

Doc#: 1518808157 fee: \$52.00
Date: 07/07/2015 10:57 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

Vertical Capital Income Fund
20 Pacifica #190
Irvine, CA 92618

RETURN TO:

U.S. Bank Trust National Association
300 Delaware Ave., 9th Floor
Wilmington, DE 19801

APN: 02-01-102-033-1108

TRANSFER AND ASSIGNMENT MORTGAGE

FOR VALUE RECEIVED:

ASSIGNOR: VERTICAL CAPITAL INCOME FUND

ASSIGNOR ADDRESS: 20 PACIFICA, SUITE 190, IRVINE CA 92618

HEREBY TRANSFERS, SELLS, ASSIGNS, CONVEYS AND SET OVER TO:

**ASSIGNEE: U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE FOR
CVF III MORTGAGE LOAN TRUST II**

ASSIGNEE ADDRESS: 300 DELAWARE AVE., 9TH FL., WILMINGTON, DE 19801

ALL BENEFICIAL INTEREST UNDER THAT CERTAIN MORTGAGE:

DATED: 9/2/ 2004
ORIGINAL LOAN AMOUNT: \$125,860
GRANTOR/BORROWER: Richard Martin, single
ORIGINAL LENDER: Washington Mutual Bank, FA

RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF COOK COUNTY, IL
RECORDED: 09/30/2004 AS: DOCUMENT #: 0427405198

PROPERTY ADDRESS: 1187 East Candlenut Lane, Palatine, IL60074

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

**TOGETHER WITH THE PROMISSORY NOTE SECURED BY SAID MORTGAGE AND ALSO ALL
RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE.**

VERTICAL CAPITAL INCOME FUND

BY: 
NAME: CHRISTOPHER R. CHASE
TITLE: MANAGING MEMBER

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A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

}
} ss
}

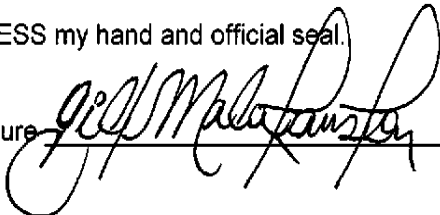
County of Orange

On April 9, 2015 before me, Gil Malakauskas, Notary Public, personally appeared Christopher R Chase who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



DO NOT GO BELOW THIS LINE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT NO. 30-E, AS DELINEATED ON SURVEY OF HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT 22165443, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 02-01-102-053-1108 Vol. 0148

Property Address: 1187 East Candlenut Lane, Palatine, Illinois 60074

Property of Cook County Clerk's Office