

**SUBORDINATION AGREEMENT** 1508559IL/cr

KNOWN BY ALL MEN THESE PRESENTS: In consideration of \$10.00 and other good and valuable consideration, EVERGREEN BANK GROUP ALSO KNOWN AS EVERGREEN PRIVATE BANK OF 1515 W. 22<sup>ND</sup> STREET, OAK BROOK, ILLINOIS 60523 ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by WENDY CROWELL, A SINGLE PERSON in the amount of \$20,500.00 , dated JUNE 12, 2008 and recorded JUNE 23, 2008, as Document Number 0817501043 in Cook County, Illinois Records, in favor of a mortgage executed by WENDY CROWELL, A SINGLE WOMAN in amount not to exceed \$202,800.00, in favor GUARANTEED RATE, INC., ISAOA, 3940 NORTH RAVENSWOOD, CHICAGO, IL 60613 which mortgage covers real estate described in Exhibit "A" attached hereto and made part hereof.

\*Doc # 1518757489

This agreement shall continue in full force and effect so long as WENDY CROWELL shall be indebted to Bank.

This agreement shall be binding upon and insure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

DATED: MAY 26, 2015

WITNESSES

John Ringrose  
Tami DuBois

EVERGREEN BANK GROUP

Paul J. Leake  
Paul J. Leake  
Executive Vice President

# UNOFFICIAL COPY

STATE OF ILLINOIS        }

COUNTY OF COOK         }  
SS:

BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, PERSONALLY APPEARED PAUL J. LEAKE, EXECUTIVE VICE-PRESIDENT OF EVERGREEN BANK GROUP, WHO ACKNOWLEDGED EXECUTION OF THE FOREGOING SUBORDINATION AGREEMENT AS SUCH, FOR AND ON BEHALF OF SAID EVERGREEN BANK GROUP.

WITNESS MY HAND AND OFFICIAL NOTARY SEAL THIS 26<sup>TH</sup> DAY OF MAY, 2015.

  
\_\_\_\_\_  
LINDA A. DANIEL, NOTARY PUBLIC

COMMISSION EXPIRES 3/4/2019

THIS INSTRUMENT WAS PREPARED BY:  
RETURN TO:  
LINDA A. DANIEL  
EVERGREEN BANK GROUP  
1515 W. 22<sup>ND</sup> STREET  
SUITE 125  
OAK BROOK, IL 60523



Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

Land Situated in the County of Cook in the State of IL

UNIT 1913 AND P-343, IN THE 1720 S. MICHIGAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF CERTAIN PARTS OF THE FOLLOWING DESCRIBED PARCELS;

PARCEL 1:

LOTS 14, 15, 18, 19, 25, AND 26 (EXCEPT THE NORTH 1.50 FEET THEREOF), IN S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 1 IN COUNTY CLERK'S DIVISION OF LOTS 5, 7, 10 AND 11 OF S.N. DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 22 IN DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0723915003, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### COMMONLY KNOWN AS:

1720 S. MICHIGAN AVE, UNIT 1913, CHICAGO, IL 60616-4840

P.I.N. 17-22-301-070-1230 & 17-22-301-070-1765