ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 14524628066614572

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by MATTHEW P BROWN, APRIL L BROWN, dated 04/19/2013 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 1511508242, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 1741 N ORLEANS ST 1S CHICAGO, IL 60614

PIN: 14-33-416-018-1001

Legal Description: SITUATED IN THE COUNTY &F COOK, STATE OF ILLINOIS: UNIT IS IN THE NORTH PARK-ORLEANS CONDOMINIUM AS D'LLINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE WEST 57.00 FEET OF THE EAST 158.5 FEET OF THE NORTH 1/3 OF LOT 38 (EXCEPT THE EAST 33 FEET THEREOF TAKEN FOR FRANKLIN STREET) IN GALES NORTH ADDITION TO CHICAGO, & SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF WIE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUN OWNERSNIP RECORDED MAY 22, 2007 AS DOCUMENT NO. 0714215053, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

WITNESS my hand this date of 07/07/2015.

Mortgage Electronic Registration Systems, Inc.

Angela Lucas-Johnson Assistant Vice President

and Lucas Johns

STATE OF NC COUNTY OF GUILFORD

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration</u> Systems, Inc. .

Date: 07/07/2015

JENNIFER M SIZEMORE
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires May 23, 2020

Jennifer M Sizemore, Notary Public

MATTHEW P BROWN, APRIL L BROWN 1741 N ORLEANS ST APT 1S CHICAGO IL 60614

1518808436 Page: 2 of 2

Document Prepared By and UNOFFICIAL COPY

When Recorded Return To:

ReconTrust Company, N.A./Lien Release TX2-979-01-19 REL P.O. BOX 619040 Dallas TX 75261-9943 (800) 540-2684

Property of Cook County Clark's Office