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ILLINOIS

COUNTY OF COOK (A)
LOAN NO. 0005378297

Doc#: 1518816036 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2015 11:41 AM Pg: 1 of 2



PREPARED BY: SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS, INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH. (208)528-9895
PARCEL NO. 12-11-127-012-1036

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NYCB MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortgage.

Said Mortgage executed by HRISTO VELINOV AND IVELINA VELINOVA, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NYCB MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 29, 2011 as Instrument No. 1127212181 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

SEE ATTACHED LEGAL DESCRIPTION

Property Address: 5511 N. CHESTER AVE #36 CHICAGO, IL 60656

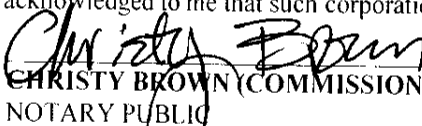
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JUNE 10, 2015.

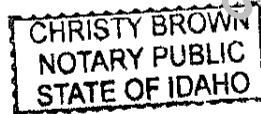
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JUNE 10, 2015, before me, CHRISTY BROWN, personally appeared TIFFANY BITSOI known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same


CHRISTY BROWN (COMMISSION EXP. 02/13/2021)
NOTARY PUBLIC



S 4
P 2
S N
M M
SC 4
E 4
INT 9/11



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PARCEL 1: UNIT 36 IN THE PARKSIDE SQUARE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE WEST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.00 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 2; THENCE NORTH 01 DEGREES 49' 12" EAST ALONG THE WEST LINE THEREOF 172.96 FEET; THENCE SOUTH 88 DEGREES 13' 35" EAST 55.87 FEET; THENCE SOUTH 01 DEGREES 38' 31" WEST 18.92 FEET; THENCE SOUTH 88 DEGREES 16' 14" EAST 62.92 FEET; THENCE SOUTH 01 DEGREES 24' 48" WEST 23.26 FEET; THENCE SOUTH 88 DEGREES 10' 41" EAST 27.25 FEET; THENCE NORTH 01 DEGREES 43' 32" EAST 69.74 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 52.36 FEET; THENCE SOUTH 01 DEGREES 42' 20" WEST 20.42 FEET; THENCE NORTH 88 DEGREES 23' 51" WEST 8.76 FEET; THENCE NORTH 88 DEGREES 23' 51" WEST 8.76 FEET; THENCE NORTH 01 DEGREES 42' 20" EAST 20.42 FEET; THENCE NORTH 88 DEGREES 24' 22" WEST 30.05 FEET; THENCE NORTH 01 DEGREES 35' 38" EAST 66.70 FEET TO THE NORTH LINE OF LOT 2, THENCE SOUTH 89 DEGREES 59' 26" EAST 125.78 FEET TO THE EAST LINE OF THE WEST 208.50 FEET AFORESAID; THENCE SOUTH 01 DEGREES 49' 7" WEST ALONG SAID LINE 125.77 FEET; THENCE NORTH 55 DEGREES 30' 22" WEST 19.18 FEET; THENCE SOUTH 02 DEGREES 8' 43" WEST 9.69 FEET; THENCE SOUTH 55 DEGREES 30' 22" EAST 19.25 FEET TO THE EAST LINE OF THE WEST 208.50 AFORESAID; THENCE SOUTH 01 DEGREES 49' 7" WEST ALONG SAID LINE 129.03 FEET TO THE SOUTH LINE OF LOT 2; THENCE NORTH 89 DEGREES 57' 37" WEST ALONG SAID SOUTH LINE 208.50 FEET TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 23, 2001 AS DOCUMENT NO. 0010780629 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P. 36, LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NO. 0010780629.