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Recording Requested By:
PHH Mortgage Corporation (PHHM)

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
220 Northpointe Pkwy
Amherst, NY 14228



Doc#: 1518817055 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2015 10:42 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #:7105172154 "NOORDOVER" Lender ID:M93 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association holder of a certain mortgage, made and executed by FRANCIS NOORDOVER AND MARIA NOORDOVER, HUSBAND AND WIFE, originally to BANK OF AMERICA, N.A., in the County of Cook, and the State of Illinois, Dated: 07/07/2014 Recorded: 07/11/2014 in Book/Reel/Liner: N/A Page/Folio: N/A as Instrument No.: 1419257009, does hereby acknowledge full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: STREET ADDRESS: 4045 CHESTER DRIVE

CITY: GLENVIEW
TAX NUMBER: 04-20-205-001-0000

LEGAL DESCRIPTION:

PARCEL 1:

LOT 126 IN THE WILLOWS NORTH UNIT TWO, A SUBDIVISION OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE COOK COUNTY, ILLINIOS.

PARCEL 2:

THAT PART OF THE EAST 46.0 FEET OF LEANNE COURT LYING SOUTH OF THE NORTH LINE OF LOT 126 EXTENDED WEST IN THE WILLOWS NORTH UNIT TWO, BEING A SUBDIVISION OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 04-20-205-001-0000
Property Address: 4045 CHESTER DR, GLENVIEW, IL 60026

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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RELEASE OF MORTGAGE Page 2 of 2

PHH Mortgage Corporation Attorney in Fact for Bank of America, National Association
On June 26th, 2015



By: _____
KEITH A WHARTON, Assistant
Secretary

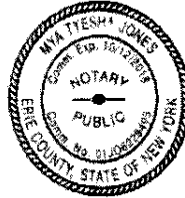
STATE OF New York
COUNTY OF Erie

On the 26th day of June in the year 2015 before me, the undersigned Notary Public in and for said State, personally appeared KEITH A WHARTON, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,



MYA TYESHA JONES
Notary Expires: 10/12/2018 #01JO6229495
Qualified in Erie County



Prepared By:
Indrani Mukherjee, PHH Mortgage Corporation (PHHM) 220 Northpointe Pkwy, Amherst, NY 14228

Property of Cook County Clerk's Office