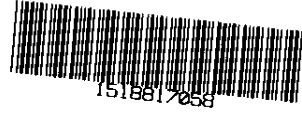


UNOFFICIAL COPY



Doc#: 1518817058 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 07/07/2015 10:53 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **BANK OF AMERICA, N.A. 7105 Corporate Drive, Plano, TX 75024 (Assignor)** by these presents does assign and set over, without recourse, to **COMMUNITY RESTORATION CORPORATION whose address is c/o ClearSpring Loan Services, Inc., 18451 Dallas Parkway, 1st Floor, Suite 100, Dallas, TX 75287 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **OMOLARA OSIGBEME** to **BANK OF AMERICA, N.A.** Said mortgage Dated: 8/15/2007 is recorded in the State of IL, County of Cook on 9/24/2007, Document # 0726757005 AMOUNT: \$ 200,000.00 SEE ATTACHED EXHIBIT A

Parcel # 20033020291005 Property Address: 4345 SOUTH MICHIGAN AVENUE 2S, CHICAGO, IL 60653

IN WITNESS WHEREOF, the undersigned corporation/ rus. has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: 8-15-15

BANK OF AMERICA, N.A.

By: ClearSpring Loan Services, Inc. Its Attorney in Fact

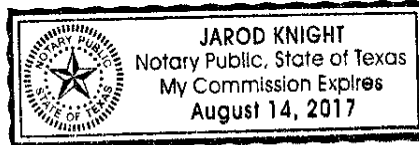
By:

[Signature]
Jody Garcia, Vice President



State of Texas, County of Cook
On 6/15/15, before me, the undersigned, Jody Garcia, who acknowledged that he/she is Vice President of/for By: ClearSpring Loan Services, Inc. Its Attorney in Fact BANK OF AMERICA, N.A. and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of BANK OF AMERICA, N.A. By: ClearSpring Loan Services, Inc. Its Attorney in Fact.

[Signature]
Notary public, Jarod Knight
My Commission Expires: 8/14/17



S Yes
P L
S N
M N
SC Yes
E Yes
INT out

UNOFFICIAL COPY

Exhibit A

UNIT 4345-2 AND LCE P-5 IN MICHIGAN MANOR CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE

THE SOUTH HALF OF LOT 18 AND THE NORTH HALF OF LOT 19 IN
BLOCK 1 IN L.W. STONE'S SUBDIVISION OF THE EAST 20 ACRES
OF THE NORTH 30 ACRES OF THE WEST HALF OF THE SOUTHWEST
QUARTER OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS
EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY
8, 2000 AS DOCUMENT NUMBER 00323781, AND AS AMENDED
TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON
ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN# 20033020291005

CKA: 4345 S. MICHIGAN AVENUE, UNIT 2, CHICAGO, IL 60653

15049789

CLR/CRCBACNONNY/AOM

Cook County, IL