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Doc#: 1518829057 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/07/2015 04:00 PM Pg: 1 of 4

THIS DOCUMENT PREPARED BY Capital Crossing Servicing Company LLC 99 High Street, 7 * Floor, Boston, MA 02110

AND UPON RECORDATION, RETURN TO: Capital Crossing Servicing Company LLC 99 High Street, 7th Floor, Boston, MA 02110 Attn: Maureen Babcock

Cook County, Illinois
Tax Map No. or Tax Parcel Identification No.: 16-24-100-034-0000 and 16-24-301-015-0000

ASSIGNMENT OF REAL ESTATE MORTGAGE

PHOENIX NPL, LLC, a Delaware limited liability company. at 301 Commerce Street, Suite 3300, Fort Worth, Texas 76102 (hereinafter referred to as "Assignor"), for value received, does by these presents, grant, bargain, sell, assign, transfer and set over to PHOENIX GRANTOR TRUST, its successors and assigns, at c/o Capital Crossing Servicing Company LLC, 99 High Street, 7th Floor, Boston, MA 02110, all right, title and interest in and to those documents listed immediately below, which relate to property described on the attached Expibit 4:

Real Estate Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, dated October 28, 2011, executed by DANSKA DEVELOPMENT, INC., an Illinois corporation (the "Grantor"), in the original principal sum of One Hundred Eighty Thousand and 00/100 Dollars (\$180,000.00) securing a Note made payable to THE NATIONAL REPUBLIC BANK OF CHICAGO, a national bank ("Mortgage"), and which Mortgage was recorded on December 7, 2011, as Document Number 1134122063 in the Real Estate Records of Cook County, State of Illinois ("Real Estate Records"), as the same may have been assigned, amended, supplemented, restated or modified.

DANSKA DEVELOPMENT 4310029 20294

EERO REVIEWER

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TO HAVE AND TO HOLD THE SAME UNTO SAID PHOENIX GRANTOR TRUST ITS SUCCESSORS AND ASSIGNS.

WITHOUT RECOURSE, AND ASSIGNMENT IS MADE WITHOUT THIS REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED.

IN WITNESS WHEREOF, PHOENIX NPL, LLC has caused this instrument to be executed day of June, 2015, effective as of the first day of April, 2015. Jerry Ox Cook

ASSIGNOR:

PHOENIX NPL, LLC

Name: Jennifer Mello

Title: Vice President and Secretary

NTIC. [REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

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the document to which this certificate is a document.	ng this certificate verifies only the identity of the attached, and not the truthfulness, accuracy, or v	individual who signed alidity of that
STATE OF CALIFORNIA	}	
COUNTY OF SAN FRANCISCO		
On June 16 015 before me,	Evalynne Chan	Notary
Public, Date	(here insert name and title of the officer)	
personally appearedeinifer	r Mello	
subscribed to the within instrumen	ratisfectory evidence to be the person(s) we t and acknowledged to me that he/she/th (ies), and that by his/her/their signature(s	s) on the instrument
subscribed to the within instrumen in his/her/their authorized capacity the person(s), or the entity upon be	t and acknowledged to me that he/she/th (ies), and that by his/her/their signature(s) chalf of which the person(s) acted, execute URY under the laws of the State of Califorarect.	ney executed the same s) on the instrument red the instrument. Dornia that the AN 06931 illornia
subscribed to the within instrumen in his/her/their authorized capacity the person(s), or the entity upon be I certify under PENALTY OF PERI foregoing paragraph is true and con	t and acknowledged to me that he/she/their signature (see), and that by his/her/their signature (see half of which the person(s) acted, execute URY under the laws of the State of Californect. EVALUANCE CHARGE CONTRACTOR # 20 Notary Public Contractor # 20 San Francisco Contractor Contr	asy executed the sames) on the instrument and the instrument. Ornia that the AN 06931 internia county 10, 2017

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EXHIBIT "A"

FOR 109 IN SUBDIVISION OF BLOCKS 1 TO 4 IN BALESTIER'S DOUGLAS PARK ADDITION TO CHICAGO IN THE NORTHWEST % OF SECTION 24, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Common Address: 1232 South Troy, Chicago, Illinois

PIN: 16-24-102-034-0000

LOT 68 IN BLOCK (DE THE RESUBDIVISION OF BLOCKS 6, 7, 16 AND 17 IN DOUGLAS PARK ADDITION TO CHICAGO IN THE WEST IS OF THE SOUTHWEST IS OF SECTION 24. TOWNSHIP IS NORTH, RANGE IN EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY JULINOIS.

Common Address: 1835 S. Kedzie Strext, Chicago, Illinois

PIN: 16-24-301-015-0000

LESS AND EXCEPT ANY AND ALL PROPERTY PREVIOUSLY RELEASED OF RECORD.

DANSKA DEVELOPMENT 4310029 20294