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This Instrument Prepared By: UNITED HOME LOANS, INC. Doc#: 1518945062 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds After Recording Return To: Date: 07/08/2015 01:31 PM Pg: 1 of 3 UNITED HOME LOANS, INC. 4 WESTBROOK CORPORATE CENTER #650 WESTCHESTER, ILLINOIS 60154 [Space Above This Line For Recording Data] **ASSIGNMENT OF MORTGAGE** Loan Number: 3250166301/14073001 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 200 N. ADAMS ST., GREEN BAY, WI 54301 ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of unterlighed in and to that certain Real Estate Mortgage dated 09/16/2014 executed by DAVID MCVICKER, AN UNMARRIED MAN. 927 W GEORGE ST UNIT 4, CHICAGO, ILLINOIS 60657 to UNITED HOME LOANS, INC. ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS ard whose principal place of business is 4 WESTBROOK CORPORATE CENTER #650, WESTCHISTER, ILLINOIS 60154 and recorded either: concurrently herewith; or on 09/24/2014 □ on , as Instrument No. 1426745053 , the County Recorder of Deeds of COOK ILLINOIS , describing land therein as: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART APPEOF AS EXHIBIT "A". P.I.N.: 14-29-225-035-1004 Commonly known as: 927 W GEORGE ST UNIT 4, CHICAGO, ILLINOIS 60657

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1518945062 Page: 2 of 3

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$560,000.00

UNITED HOME LOANS, INC., AN ILLINOIS CORPORATION	
By: Sarah Heinz Secretary	(Seal)
[Space Below This Line For	Acknowledgments]
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledge I before me by	Heinz Secretary
of UNITED HOME LOANS, INC.	*O _X ,
(Name of corporation/limited liability con	npany/ps. mership acknowledging)
a ILLINOIS ILLINO	DIS CORPOPATION ,
(State or place of incorporation/organization)	[Type of entity (c.c., corporation)]
on behalf of the <u>ILLINOIS CORPORATION</u>	<i>T</i> .6
[Type of entity (e.g., corporation)]	
"OFFICIAL SEAL" SABRINA J. SPENCE Notary Public, State of Illinois	Signature of Person Taking Acknowled ment SABRINA J. SPENCE
My Commission Expires 11/26/2014	Title CLOSER
(Seal)	Serial Number, if any
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1518945062 Page: 3 of 3

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EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 4 IN THE 927 WEST GEORGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 41 AND THE EAST 10 FEET OF LOT 40 IN BLOCK 4 IN WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST W OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315104, TOGET HER WITH AN ONDIVIDED PERCENTAGE INTERST IN THE COMMON ELEMENTS.

PARC' 1 2

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0633315104.

NOTE FOR INFORM (JONAL PURPOSES ONLY; THE SUBJECT PROPIRTY IS COMMONLY KNOWN AS: 927 W. GEORGE STREET, UNIT 4, CHICAGO, IL 60657

PERMANENT INDEX NUMBER: 14-29-225-035-1004