FFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

LAURA GORE PNC MORTGAGE (B6-YM14-01-5) 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O.Box 8820 Dayton, OH 45482 - 0449

1000236088 AKANKSHA DUDEJA PO Date: 06/19/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE

Doc#: 1518945030 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 07/08/2015 10:33 AM Pg: 1 of 3

MORTGAGE OR DEED OF TRUST WAS FILED. MERS # 100196399004828636 MERS PHONE: 1-888-679-6377 RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

AKANKSHA DUDEJA AND RITEN PATE. WIFE AND HUSBAND AND PRADEEP K. DUDEJA, A MARRIED

to GUARANTEED RATE, INC dated December 4 2513 calling for the original principal sum of dollars (\$302,850.00), and recorded in Mortgage Record , page and/or instrument # 1334455084, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

208 W WASHINGTON ST APT 2010, CHICAGO IL - 0/606

Tax Parcel No. <u>17-09-444-032-1184</u>

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate har a s.nd seal by its proper officers, they being thereto duly authorized, this 24th day of June, 2015.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC.

* its successors and assigns

Ву

KIM'R MESSER

Its ASSISTANT VICE PRESIDENT

IL_REL

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1000236088

MERS # 100196399004828636 MERS PHONE: 1-888-679-6377

AKANKSHA DUDEJA

State of <u>OHIO</u>)	
County of MONTGOMERY COUNTY)	SS:

🙀 its successors and assigns

Before me, the unversigned, a Notary Public in and for said County and State this <u>24th</u> day of <u>June</u>, <u>2015</u>, personally appeared <u>KIM R MESSER</u>, <u>ASSISTANT VICE PRESIDENT</u>, of

MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public LAURA C GORE

My commission expires 10/29/2019



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AKANKSHA DUDEJA 1000236088

PO Date: 06/19/2015

EXHIBIT A

PARCEL 1: UNIT 2010 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE CITY CENTRE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010527300, IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF 439, A LIMITED COMMON ELEMENT, AS SET FORT; AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.