When Recorded Mail To: Green Tree Servicing LLC C/O Nationwide Title Clearing. Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0002713485

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT CUNNINGHAM AND JAMES D. ALBERTONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 04/17/2009 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0927412032**.

The above described Mortgage is, with the acte accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 14-07-400-024-0000

Property is commonly known as: 5115 N DAMEN AVF U JJT D, CHICAGO, IL 60625.

Dated this 07th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JANA C

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 99528315 8@ 100196368002315318 MERS PHONE 1-888-679-6377 DOCR T0215074718 [C-2] ERCNIL1

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## **UNOFFICIAL COPY**

Loan #: 0002713485

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 07th day of July in the year 2015, by Tiffany Floyd as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

DANIELLE KENNEDY - NOTARY PUBLIC

**COMM: EXPIRES 06/26/2017** 

DANIELLE KENNEDY Comm# FF031287 Expires 6/26/2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 99528315 8@ 100196368002315318 .4ERS PHONE 1-888-679-6377 DOCR T0215074718 [C-2] ERCNIL1





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## **UNOFFICIAL COPY**

Loan No: 0002713485

## 'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 6, 7, 10, AND THE NORTH 1/2 OF LOT 11 IN BLOCK 3 IN CLYBOURN'S ADDITION TO RAVENSWOOD, A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 20.33 FEET OF THE WEST 93.16 FEET EXCEPT THE NORTH 118.34 FEET, IN COOK COUNTY, ILLINOIS. PARCEL 2: A NON-EXCLUSIVE EASEMENT FOR THE BENEIFT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS AND EASEMENTS RECORDED AS DOCUMENT 0314027030 FOR INGRESS AND EGRESS

