

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **NANCY J LINDSAY OR HER SUCCESSORS IN TRUST AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 19, 2005 AND KNOWN AS THE NANCY J LINDSAY DECLARATION OF TRUST AND GRANT B LINSKY** to **JPMORGAN CHASE BANK, N.A.** , dated **12/16/2010** and recorded on **01/11/2011** , in Book **N/A** , at Page **N/A** , and/or Document **1101135021** in the Recorder's Office of **Cook** County, State of Illinois , do hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

UNIT NUMBER(S) 4C AND P39 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 850 WEST ADAMS LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 97812549, IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: **17-17-214-016-1015,17-17-214-016-1076**

Property Address: **850 W ADAMS ST APT 4C CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on **07/08/2015**.

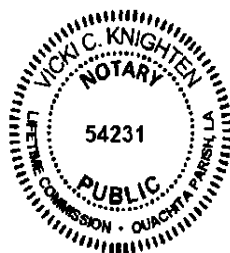
JPMORGAN CHASE BANK, N.A.

Amy Kight
Vice President

State of Louisiana }
Parish of Ouachita }

On **07/08/2015** , before me appeared **Amy Kight** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



UNOFFICIAL COPY

Loan No.: 1610297759

MIN.

MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office