Doc#. 1518908287 fee: \$50.00 UNOFFIC Apate: 07/08/2015/09:56 AM Pg: 1 of 1 \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 **CINCINNATI OH 45227** 

## WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 **CINCINNATI OH 45273-9276** 

**SUBMITTED BY: POSANNA SCHMIDT** 

Loan Number: 0415866854

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, FIFTH THIRD MORTGAGE COMPANY mortgagee of a certain mortgage, whose parties, dates and reco ding information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ERNEST SWOPE CLARKE IV AKA ERNEST SWOPE CLARKE AND MAXIE LEIGH CLARKE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1227246111

Date of Note: 09/17/2012 Original Recording Date: 09/28/2012

Legal Description: LOT 17 (EXCEPT THE SOUTH 25 FEFT THEREOF) AND THE SOUTH 40 FEET OF LOTS 18 AND 19 AN THE SOUTH 40 FEET OF THE FAST 30 FEET OF LOT 20 IN ALLES SUNSET SUBDIVISION OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK **COUNTY, ILLINOIS.** 

PIN #: 05-20-305-011-0000 County: Cook County, State of IL

Property Address: 344 LOCUST RD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 07/07/2015.

FIFTH THIRD MORTGAGE COMPANY

By: KRIS KLEEHAMER Title: Assistant Vice-President

State of OH County of Hamilton

This instrument was acknowledged before me on 07/07/2015 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

totary Public, State of Oblo My Commission Expl Nay 18, 2016

Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016

Resides in: Hamilton