

When Recorded Mail To:
Green Tree Servicing LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0001780295

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ALAN W REINER** to **KEY MORTGAGE SERVICES, INC.** bearing the date 03/24/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 2608941069**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 11-19-401-045-1052

Property is commonly known as: 811 CHICAGO AVE # 707, EVANSTON, IL 60202.

Dated this 08th day of July in the year 2015
GREEN TREE SERVICING LLC



JESSICA BARRERES
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 99528290 8@ DOCR T0215075118 [C-2] ERCNIL1



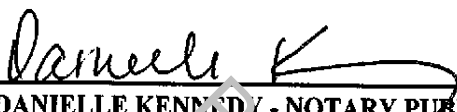
D0011262669

UNOFFICIAL COPY

Loan #: 0001780295

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2015, by Jessica Barreres as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


DANIELLE KENNEDY - NOTARY PUBLIC
COMM: EXPIRES 06/26/2017



DANIELLE KENNEDY
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF031287
Expires 6/26/2017

Document Prepared By: E.Larce/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 99528290 8@ DOCR T0215075118 [C-2] ERCNIL1



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Property of Cook County Clerk's Office

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Loan No: 0001780295

'EXHIBIT A'

PARCEL 1: UNIT 707 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF: LOT 1 IN NORTHLIGHT CONBOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12, 1996 AS DOCUMENT 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, AS DOCUMENT NUMBER 97966087, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2:THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-32 AND STORAGE LOCKER L-32, LIMITED COMMON ELEMENTS , AS DELINEATED ON THIS SURVEY ATTACHED TO THE AFORESAID DECLARATION. PARCEL 3:EASEMENTS APPURTENANT TO PARCEL 1 AS SET FORTH IN DECLARATION OF COVNANTS, CONDITIONS RESTRYCTIONS AND EASEMENTS EXECUTED BY B11 CHICAGO AVENUE RESIDENDCES, L.P, AN ILLINOIS LIMITED PARTNERSHIP RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97966086

Property of Cook County Clerk's Office