

# UNOFFICIAL COPY



Doc#: 1518922097 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/08/2015 02:33 PM Pg: 1 of 2

Space Above This Line For Recording Data

Marquette Bank

15959 108<sup>th</sup> Avenue

Orland Park, IL 60467

15183543W  
47 of 59

## R E L E A S E D E E D

**FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, That the **MARQUETTE BANK**, existing under the laws of the United State of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

**GUS V. ARVANITIS AND ATHANASIOS ARVANITIS, AS JOINT TENANTS**

**THEIR** Heirs, Legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE DEED and MODIFICATION** bearing date the **10TH** day of **DECEMBER A. D. 2008** and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, as Document #**0835956013 AND 1325439026** to **MARQUETTE BANK** the premises therein described, situated in the County of **COOK** State of **ILLINOIS**, as follows, to wit:

**LOT 21 (EXCEPT THE SOUTH 10 FEET) AND LOT 22 (EXCEPT THE NORTH 10 FEET) IN BLOCK 1 IN M.BIEFIELD'S SUBDIVISION OF LOT 6 TO 10, BOTH INCLUSIVE, IN BLOCK 2 IN WILLIAM FLEMING'S SUBDIVISION OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

CONTINUE ON REVERSE

Bm

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PERMANENT REAL ESTATE INDEX NUMBER: 20-27-217-013-0000

PROPERTY ADDRESS: 7337 S. VERNON STREET, CHICAGO, ILLINOIS 60619

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 1<sup>ST</sup> Day of JULY, 2015

**Prepared By: PEGGY MAJEWSKI**

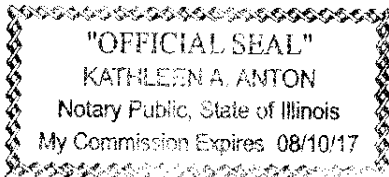
**MARQUETTE BANK  
15959 108<sup>th</sup> AVENUE  
ORLAND PARK, IL 60467**

BY *Karen Shull*  
OFFICER

ATTEST *Kathleen Anton*  
ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid,  
COUNTY OF COOK DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank.

Given under my hand and Notarial Seal this 1<sup>ST</sup> Day of JULY, 2015



*Kathleen A. Anton*  
Notary Public

Deliver To: Marquette Bank @ 15959 108<sup>th</sup> Avenue, Orland Park, IL 60467