When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375764388

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by PAMELA A WHITEHEAD INDIVIDUALLY AND AS TRUSTEE OF P&P of CLARATION OF TRUST DATED JULY 23 1999 UNDER AGREEMENT DATED JULY 23 1999 FOR THE BENEFIT OF PAMELA A WHITEHEAD AND BENEDICT PETER MILLER AND BENEDICT PETER MILLER INDIVIDUALLY AND AS TRUSTEE OF P&P DECLARATION OF TRUST DATED JULY 23 1999 UNDER AGREEMENT DATED JULY 23 1999 FOR THE BENEFIT OF PAMELA A WHITEHEAD AND BENEDICT PETER MILLER to MORTGAGE ELECTPONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MAROON FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS bearing the date 01/10/2011 and recorded in the office of the Percentage of Titles of COOK County in the State of Illinois, in Decument # 1102447064 the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1102447064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 2 IN BLOCK 26 IN THE VILLAGE OF RIDGEL AND. COOK COUNTY, ILLINOIS, SITUATED IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNS HIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS

Tax Code/PIN: 16-07-216-010-0000

Property is commonly known as: 229 N ELMWOOD AVENUE, OAK PARK, IL 60302.

Dated this 08th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAROON FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS PAS

FRANCIS DENARDO

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 392058856 -@ 100733729710111671 MERS PHONE 1-888-679-6377 DOCR T0815075913 [C-1] ERCNIL1

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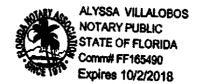
UNOFFICIAL COPY

Loan #: 0375764388

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of July in the year 2015, by Francis DeNardo as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MAROON FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/(2/2018



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 392058856 -@ 10073372971011167, MERS PHONE 1-888-679-6377 DOCR T0815075913 [C-1] ERCNIL1



