ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID 00032325252005N

REJ.EASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., successor by merger to LaSalle Bank N.A., is the mortgage ("Mortgage") of that certain mortgage ("Mortgage") executed by ANNA RYBAKOVA; SINGLE, dated 01/31/2005 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book of Official Records Page as Document Number 0504622003, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 3254 SANDERS RD APT 5 A NORTHBROOK, IL 60062

PIN: 04-30-201-0150-1031

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND IN THE STATE OF ILLINOIS, TO-W/1: UNIT NUMBER 3254-A, AS DELINEATED ON THE PLAT OF SURVEY ON BISHOP'S GATE CONDOMINIUM IN PART OF THE NORTHEAST 1/4 AND PART OF THE NORTH 26 1/2 RODS OF THE NORTHEAST 1/4 AND PART OF LOT 2 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4, ALL IN SECTION 30, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH PUT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY GLENVIEW STATE BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 18, 1978 KNOWN AS TRUST NUMBER 1654, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24731730, AND FILED WITH THE KFGISTRAR OF TITLES AS DOCUMENT NUMBER LR3060965, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, (EXCEPTING ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS LEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY), IN COOK COUNTY, ILLANOIS. SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD, COMMONLY KNOWN AS 3254 SANDERS ROAD APARTMENT 5A, NORTHBROOK, ILLINOIS 60062.

WITNESS my hand this date of 07/08/2015.

Bank of America, National Association

Angela Lucas-Johnson Assistant Vice President

Agh Luca Johnson

STATE OF NC COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: <u>Angela Lucas-Johnson</u>, <u>Assistant Vice President</u> of <u>Bank of America</u>, <u>National</u> Association .

Date: 07/08/2015

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VERONICA NORCOTT OFFICIAL COPY

Electronic Notary Public
Guilford County
State of North Carolina
My Commission Expires 05/10/17

Veronico Morcott

Veronica Norcott, Notary Public

ANNA RYBAKOVA 3254 SANDERS RD APT 5A NORTHBROOK IL 60062

Document Prepared By and When Recorded Return To:

ReconTrust Company, N.A. 4161 Piedmont Pkwy Property of Coot County Clerk's Office Mail Stop: NC4-105-01-32 Greensboro NC 27410 (800)540-2684