Doc#. 1519008179 fee: \$52.00

Recording Requested By:

OCWEN LOAN SERVICING, LLC

Doc#. 1519008179 fee: \$52.00

Pate: 07 09/2015 1 0:01 AVI Pg: 1 of 3

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: LIEN RELEASE OCWEN LOAN SERVICING, LLC 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

RELEASE OF MORTGAGE

OCWEN LOAN SERVICING, L...C #:0602823969 "RASHMAN" Lender ID:11564 Cook, Illinois PIF: 06/12/2015 MIN #: 100293500000305881 SIS #:1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MOR GAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by DAPHNA RASHMAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, CHICAGO FINANCIAL SERVICES, INC.), ITS SUCCESSORS AND/OR ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/23/2010 Recorded: 10/20/2010 as Instrument No.: 1029341045, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1201 F Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-31-222-047-0000
Property Address: 550 LARAMIE AVENUE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ACAPPAGARAMAN

MORTGAGE/ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

Barb Pencil, Assistant Secretary

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OFFICIAL CO RELEASE OF MORTGAGE Page 2

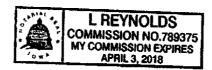
STATE OF Iowa COUNTY OF Black Hawk

616:5, before me, L REYNOLDS, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Barb Pencil, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L REYNOLDS

Notary Expires 04/03/2518 #789375



(This area for notarial seal)

Prepared By:

COOK COUNTY CRAYS OFFICE Ashley Arnold, OCWEN LOAN SERVICING, LLC 3451 HAMMOND AVENUE, PO BOX 780, WATERLOO, IA 50704-0780 1-800-766-4622

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UNOFFICIAL COPY

EXHIBIT "A"

LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) AND THE WEST 1/2 OF THE VACATED NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING SAID LOT 34 (EXCEPT THE SOUTH 42 FEET THEREOF) TOGETHER WITH SOUTH 1/2 OF VACATED CENTRAL AVENUE LYING NORTH OF AND ADJOINING SAID LOT 34 AND NORTH AND ADJOINING SAID WEST 1/2 OF VACATED NORTH AND SOUTH ALLEY IN BLOCK 8 IN WILMETTE-LARANIE SUBDIVISION, BEING A SUBDIVISION OF LOTS 1 TO 5 INCLUSIVE IN ROEMER'S SUBDIVISION OF LOTS 42 AND 43 IN COUNTY CLERK'S DIVISION OF SECTION 31 TOWNSHIP 42 NORTH Or COOK COUNTY Clark's Office RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 42 OWNED BY CHICAGO AND MORTHWESTERN RAILWAY COMPANY) IN COOK COUNTY, ILLINOIS.