When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0056803414

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by CAROLINA ESQUIVEL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 12/19/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Document # 1336408017.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 08-29-415-085-0000

Property is commonly known as: 645 DAUPHINE CT (IN)TE, ELK GROVE VILLAGE, IL 60007.

Dated this 09th day of July in the year 2015

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

JESSICA BARRERES ASST/SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 392151546 \_@ FRANKLIN AMERICAN MO 100052211017359884 MERS PHONE 1-388-779-6377 DOCR T0815072016 [C-2] ERCNIL1

\*D0011284409\*

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## **UNOFFICIAL COPY**

Loan #: 0056803414

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 09th day of July in the year 2015, by Jessica Barreres as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM: EXPIRES 06/26/2017

DANIELLE KENNEDY Expires 6/26/2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACE OR DEED OF TRUST WAS FILED.

CENRC 392151546 \_@ FRANKLIN AMERICAN MC \_100052211017359884 MERS PHONE 1-888-679-6377 DOCR T0815072016 [C-2] ERCNIL1

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1519008203 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 0056803414

## 'EXHIBIT A'

PARCEL 1: LOT 85 IN ELK GROVE ESTATE TOWNHOUSE OF PARCEL "G" BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1969 AS DOCUMENT 20995531 AND FILED WITH THE REGISTRAR OF TITLES ON OCTOBER 24, 1969 AS DOCUMENT LR2477591, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS AND COVENANTS DATED OCTOBER 22, 1969 AND RECORDED AND FILED OCTOBER 24, 1969 AS DOCUMENT 20995530 AND LR DOCUMENT 2547855 A. (D) DATED OCTOBER 23, 1969 AND RECORDED AND FILED OCTOBER 24, 1969 AS DOCUMENT 20995532 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

