

Doc#: 1519010075 Fee: \$60.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 07/09/2015 02:29 PM Pg: 1 of 2

FIRST AMERICAN TITLE
ORDERS 2648345

Loan Number: 945032555

When Recorded Mail to: MIDWEST LOAN SERVICES 30500 NORTHWESTERN HWY STE 201 FARMINGTON HILLS, MICHIGAN 48334

This instrument was prepared by:
CATHS DAYKIN
UNIVERSITY ISLAMIC FINANCIAL CORPORATION
30500 NO RTHWESTERN HWY STE 315
FARMING ION HILLS, MICHIGAN 48334
844-871-827

Assignment of Deed of Trust

FOR VALUE RECEIVE	D, the undersigned Agent he	ereby grants, assigns	and transfers to	
UNIVERSITY BANK,	2015 WASHTENAW AVE	NUE, ANN ARBO	R, MI 48104	
	e 🖅 certain Installment (
	AD AHPÆN PATHAN A			
AND MEHBOOB PAT	HAN A (D MUMTAZ PA			LL AS JOINT
	NIVERSITY ISLAMIC			
NORTHWESTERN_HY	WY STE 335, PARMING		334 Mortgagor a	nd recorded as
Instrument No. 1574		ntly herewith on		
in book				lecords in the
	of COOK County, LLLD	ons, describing land	therein as	
	LEGAL DESCRIPTION* *			
Commonly known as:	4017 BUNKER LN WILMETTE, ILLINOIS 60	0091		
Assessor's Parcel Number:	0425402027	⁴ Dx-	$\overline{}$	
to, the money due and to said Mortgage.	te of notes and/or Installment become due thereon along	university CORPORATION By: SULTANA CHO	ISLAMIC OWDHURY	ibed or referred to accrue under FINANCIAL
State of Michigan County of Oakland		01		0.
The foregoing instrument	was acknowledged before	me this de d	ay of May	/);
by SULTANA CHOWD CORPORATION, a corpo	HURY, ASST VICE PRES	SIDENT, of UNIVE S of MICHIGAN, on	RSITY ISLAMIC	C FINANCIA orporation.
	A	Notary Public, State	~ ~ ~	ruski
		My Commission Exp Acting in the County	of Oakland	

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1519010075 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT "A" IN SKONER'S CONSOLIDATION OF THE EAST 30 FEET OF LOT 13 AS DEFINED BY A LINE PARALLEL TO AND 30 FEET WEST OF THE EAST LINE OF SAID LOT 13, ALL OF LOT 14 AND LOT 15 (EXCEPT THE EAST HALF THEREOF AS MEASURED ON THE NORTHERLY LINE OF LOT 15 AS 60.48 ON THE SOUTHERLY LINE OF SAID LOT 15 AS 60 FEET) IN THE NORTHWESTERN UNIVERSITY GOLF COURSE SUBDIVISION, A SUBDIVISION OF PART OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 04-25-402-027

1017 Buns
OF COOK COUNTY CLORA'S OFFICE Property Address: 4017 Bunker Ln, Wilmette, Illinois 60091