

# UNOFFICIAL COPY



Prepared by and mail to:  
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14-14-04880  
BOX 70

Doc#: 1519012046 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/09/2015 03:17 PM Pg: 1 of 2

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Above space for Recorder's Use Only  
**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that OCWEN LOAN SERVICING, LLC, by FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), its Attorney-in-Fact, a Limited Liability Company organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Residential Credit Solutions, Inc., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 8/31/06 modified on executed by Daryl Gorney Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for GMAC Mortgage Corporation, its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 9/12/2006 as Document Number 0625540045 and which Mortgage covers the following described property, to-wit: ( See Exhibit "A")

Commonly known as: 15718 Peggy Lane Unit #10, Oak Forest, IL 60452  
PIN: 28-17-416-009-1022

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Act. Treasurer and attested by its Act. Treasurer and its corporate seal affixed hereto this 4 day of June, 2015.

OCWEN LOAN SERVICING, LLC, by FEDERAL HOME LOAN MORTGAGE CORPORATION ("FREDDIE MAC"), its Attorney-in-Fact

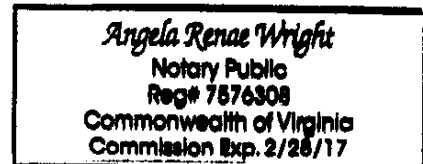
By: [Signature] Attest: [Signature]  
Tamika Parke MOHAMMAD MOBIN

STATE OF Virginia SS  
COUNTY OF Fairfax

I, Angela Wright, the undersigned Notary Public, do hereby certify that Tamika Parke and Mohammad Mobin who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 4 day of June, 2015.

[Signature]  
Notary Public SEAL



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## EXHIBIT A

UNIT 2-10, IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 6, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.