

# UNOFFICIAL COPY



## RELEASE OF RECEIVER'S LIEN

Doc#: 1519016096 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 07/09/2015 04:48 PM Pg: 1 of 3

**FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN  
WHOSE OFFICE THE LIEN  
WAS FILED.**


**KNOW ALL MEN BY THESE  
PRESENTS, That**  
Millennium Properties R/E, Inc.  
DANIEL J. HYMAN  
RECEIVER

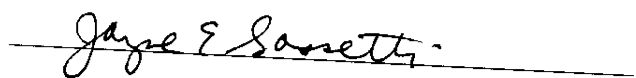
of COOK COUNTY and State of ILLINOIS, DOES HEREBY CERTIFY that a certain  
RECEIVER'S LIEN dated June 19, 2014 and made by Daniel J. Hyman, Receiver against ATR  
Investments IO, LLC and recorded on June 19, 2014, as document No. 1417029017 in the Office  
of the Recorder of Deeds, Cook County, in the State of Illinois, with the lien accompanying it,  
fully paid, satisfied, release and discharged.

Legal Description of premises:

SEE LEGAL ATTACHED HERETO AS EXHIBIT A

WITNESS            hand            and seal            this 9 day of July, 2015.

  
DANIEL J. HYMAN, RECEIVER  
MILLENNIUM PROPERTIES R/E, INC.







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STATE OF ILLINOIS

COUNTY OF COOK

I, Jayne E. Sassetti a notary public in and for the said County, in the State of aforesaid, DO HEREBY CERTIFY that Daniel J. Hyman, Receiver, of Millennium Properties R/E, Inc. personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 9 day of July, 2015

Jayne E. Sassetti  
Notary Public

commission expires 10/29/17



This instrument was prepared by:

MONTY BOATRIGHT  
Attorney at Law  
4653 N. MILWAUKEE  
CHICAGO, IL 60630

Property of Cook County Clerk's Office

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## EXHIBIT A

540 N. Western Ave. Chicago, IL

UNIT NUMBER 540 IN OHIO WEST LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1, 2, 3 AND 4 IN BLOCK 1 (EXCEPT THEREFROM THAT PART LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) IN GAGE AND MCKEY'S SUBDIVISION OF BLOCK 9 IN WRIGHT AND WEBSTER'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 28, 1992 AS DOCUMENT NUMBER 92369446, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 16-12-218-042-1002

Clerk of Cook County Clerk's Office